



# Lone Mountain Citizens Advisory Council NOTICE OF PUBLIC MEETING

## AGENDA

Date: March 31, 2015 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

### MEMBERS:

- Evan Wishengrad, Chair
- Kelly Griffith, Vice Chair
- Dr. Sharon Stover, Member
- Robert Singer, Member
- Stacey Lindburg, Member
- Sue Baker, Liaison
- Dawn vonMendenhall, Secretary

### I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

### II ORGANIZATIONAL ITEMS

- a) APPROVAL OF MARCH 10, 2015 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

### III DISCUSSION ITEMS ~ NONE

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

## IV PLANNING & ZONING:

04/07/15 PC

1. **TM-0014-15 – BLOOM, JULIE MICHELE & JONATHAN ARRON:**  
**TENTATIVE MAP** consisting of 18 single family residential lots on 10.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north and south sides of Azure Drive and the west side of Eula Street within Lone Mountain. LB/jt/ml (For possible action)
2. **DR-0050-15 – BLOOM, JULIE MICHELE & JONATHAN ARRON: DESIGN REVIEW** for a single family residential subdivision on 10.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north and south sides of Azure Drive and the west side of Eula Street within Lone Mountain. LB/jt/ml (For possible action)

### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager\* Mary Beth Scow  
**Don Burnette, County Manager**

1

Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



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3. **VS-0051-15 - BLOOM, JULIE MICHELE & JONATHAN ARRON: VACATE AND ABANDON** easements of interest to Clark County located between Regena Avenue (alignment) and Bright Angel Way, and between Eula Street (alignment) and Hualapai Way within Lone Mountain (description on file). LB/jt/ml (For possible action)

V **PUBLIC COMMENT / COMMUNITY CONCERNS:**

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI **MANAGER'S REPORT - TBA**

VII **SET NEXT MEETING DATE** ~ April 14, 2015 ~ same place, same time, unless otherwise posted.

VIII **ADJOURNMENT**

**Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager\* Mary Beth Scow  
**Don Burnette, County Manager**

2