



Lone Mountain Citizens Advisory Council NOTICE OF PUBLIC MEETING

AGENDA

Date: April 14, 2015 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Evan Wishengrad, Chair
Kelly Griffith, Vice Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF MARCH 31, 2015 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

III DISCUSSION ITEMS ~ NONE

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

05/05/15 PC

1. **DR-0152-15 – ROMAN CATHOLIC BISHOP OF LAS VEGAS:**
DESIGN REVIEW for a building addition to an approved place of worship on 10.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southeast corner of Fort Apache Road and Centennial Parkway within Lone Mountain. LB/gc/ml (For possible action)
2. **WS-0162-15 – PRIMROSE TRUST: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks; and 2) reduced building separations for an existing carport in conjunction with a single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Alfred Drive, 110 feet east of Terry Lane within the Lone Mountain Planning Area. LB/al/ml (For possible action)

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow

Don Burnette, County Manager

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Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



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3. **UC-0174-15 – FRIEDMAN, RECHELLE & BEAU: USE PERMIT** to increase the number of horses allowed in conjunction with a single family residence on 0.9 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Smithsonian Way, 150 feet north of Ann Road within the Lone Mountain Planning Area. TC/al/ml (For possible action)

4. **VS-0136-14 (WC-0017-15) – WILLIAM LYON HOMES, INC: WAIVER OF CONDITIONS** of a vacation and abandonment requiring right-of-way dedication of a cul-de-sac at the proposed west end of Brent Lane. Generally located on the west side of Coke Street and the north side of Horse Drive within Lone Mountain. TC/co/ml (For possible action)

V **PUBLIC COMMENT / COMMUNITY CONCERNS:**

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI **MANAGER'S REPORT - TBA**

VII **SET NEXT MEETING DATE** ~ April 28, 2015 ~ same place, same time, unless otherwise posted.

VIII **ADJOURNMENT**

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager

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