



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: May 13, 2014 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

- Robert Singer, Chair
- Evan Wishengrad, Vice-Chair
- Dr. Sharon Stover, Member (excused)
- Kelly Griffith, Member
- Stacey Lindburg, Member
- Sue Baker, Liaison
- Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF APRIL 29, 2014 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

III DISCUSSION ITEMS ~ Receive an update on the Community Plan Project and select two representatives to serve on the Community Plan Project Working Group- ACTION ITEM

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

06/03/14 PC

1. **DR-0235-14 – LAS VEGAS VALLEY WATER DISTRICT:**
DESIGN REVIEW for landscaping and block wall in conjunction with an existing Las Vegas Valley Water District maintenance and administrative facility on 37.2 acres in a P-F (Public Facility) Zone. Generally located on the southeast corner of Tropical Parkway and Janell Drive within Lone Mountain. LB/jt/ml (For possible action)
2. **UC-0195-12 (ET-0054-14) – HOSPICE PROPERTIES VII, LLC:**
USE PERMIT FIRST EXTENSION OF TIME to commence a hospice.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow access to a residential street (Conough Lane); and 2) allow an attached sidewalk on an arterial street (Craig Road).
DESIGN REVIEW for a hospice care facility on 2.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Craig Road and Conough Lane within Lone Mountain. LB/co/ml (For possible action)
3. **UC-0206-14 – CAST IRON INVESTMENTS, LLC:**
USE PERMIT to increase the area of an accessory building (garage) in conjunction with an existing single family residence on 1.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Whispering Sands Drive, 170 feet west of Sisk Road within Lone Mountain. TC/dg/ml (For possible action)

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager

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Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



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4. **WS-0209-14 – ENGLER, RICK L. & GIMBEL-ENGLER, PENNIE L.:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increased building height; 2) reduced side setback; and 3) reduced separation between buildings for an accessory structure (garage) in conjunction with an existing single family residence on 0.4 acres in an R-D (Suburban Estates Residential) Zone. Generally located on the east side of Buzz Aldrin Drive, 300 feet north of Launch Pad Avenue (alignment) within Lone Mountain. LB/gc/ml (For possible action)
5. **UC-0219-14 – DANIELS, DAVID:**
USE PERMIT to increase the number of large agricultural animals (horses) in conjunction with a single family residence on 0.6 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Leonard Lane, 680 feet south of Lake Mead Boulevard within the Lone Mountain Planning Area. LB/jt/ml (For possible action)

06/04/14 BCC

6. **UC-0393-11 (ET-0053-14) – LINSENBARDT, SHARON, ET AL:**
USE PERMITS FIRST EXTENSION OF TIME to review the following: 1) a recreational facility (community agricultural center and petting zoo) with ancillary commercial uses; 2) a farmer's market; 3) a museum; 4) a major training facility; 5) a communication tower; 6) a horse riding/rental stable; 7) reduce the area of a horse riding and rental stable; 8) deviate from conditions for a commercial boarding stable; 9) deviate from conditions for agricultural gardening and greenhouse; 10) permit the area of an accessory building to exceed one-half the footprint of the principal dwelling; 11) permit the cumulative area of all existing accessory buildings and structures to exceed the footprint of the principal dwelling; and 12) waive design standards for existing and proposed buildings per Table 30.56-2.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) off-site improvements (including paving); 2) reduce on-site parking and loading spaces; 3) allow required parking within a public right-of-way; 4) landscaping and screening requirements; 5) reduced access gate setback; 6) reduced setbacks; and 7) allow trash enclosure gates to open into a right-of-way (Tenaya Way).
DESIGN REVIEWS for the following: 1) a recreational facility (community agricultural center and petting zoo) with ancillary uses and structures; and 2) a farmer's market in conjunction with an existing single family residence on 5.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Grand Teton Drive and the west side of Tenaya Way within Lone Mountain. TC/co/ml (For possible action)

V **PUBLIC COMMENT / COMMUNITY CONCERNS:**

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI **MANAGER'S REPORT - TBA**

VII **SET NEXT MEETING DATE ~ May 27, 2014 ~ same place, same time, unless otherwise posted.**

VIII **ADJOURNMENT**

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager

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