



# Lone Mountain Citizens Advisory Council

## NOTICE OF PUBLIC MEETING

### AGENDA

Date: June 11, 2013 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

- Robert Singer, Chair
- Evan Wishengrad, Vice-Chair
- Dr. Sharon Stover, Member
- Kelly Griffith, Member
- Stacey Lindburg, Member
- Sue Baker, Liaison
- Dawn vonMendenhall, Secretary

**I CALL TO ORDER**

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. Pledge of Allegiance
- C. All items on Agenda are considered items for possible action
- D. Introduce County Staff and any guests
- E.

**II ORGANIZATIONAL ITEMS**

- a) APPROVAL OF MAY 28, 2013 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

**IV DISCUSSION ITEMS ~ None to be heard**

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

## VI PLANNING & ZONING:

**06/18/13 PC**

1. **WS-0244-13 – THOMPSON, RAYMOND: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced setbacks; **2)** reduced lot area; and **3)** permit an over length cul-de-sac in conjunction with a proposed single family residential subdivision on 5.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Lone Mountain Road, 330 feet west of Janell Drive within Lone Mountain. LB/al/ml(For possible action)
2. **WS-0247-13 – DEPAUW, LEE & LELA DECEDENTS TRUST: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced lot area; **2)** reduced front setback; **3)** reduced street intersection off-set; and **4)** increase length of a cul-de-sac in conjunction with a single family development on 10.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Lone Mountain Road and Al Carrison Street within Lone Mountain. SB/rk/ml (For possible action)

**06/19/13 BCC**

3. **WS-0245-13 – CM HUALAPAI 1-3136, LLC: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced setbacks; **2)** landscaping; and **3)** off-site improvements being curb, gutter, sidewalk, streetlights, and paving in conjunction with a single family residential development on 5.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northwest corner of Tropical Parkway and Hualapai Way within Lone Mountain. LB/al/ml (For possible action)

**Clark County Board of Commissioners:**

- Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Tom Collins
- Chris Giunchigliani \* Lawrence Weekly \* Susan Brager\* Mary Beth Scow
- Don Burnette, County Manager**



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4. **VS-0246-13 - CM HUALAPAI 1-3136, LLC: VACATE AND ABANDON** easements of interest to Clark County located between Bright Angel Way and Tropical Parkway, and between Ruffian Road and Hualapai Way in an R-E (Rural Estates Residential) (RNP-I) Zone within Lone Mountain (description on file). LB/al/ed (For possible action)
5. **ZC-0262-13 – ALBERT A. FLANGAS REVOCABLE LIVING TRUST, ET AL: ZONE CHANGE** to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-D (Suburban Estates Residential) Zone for a single family development. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced rear setback; and 2) reduced street intersection off-set. Generally located on the southwest corner of Eula Street and Dorrell Lane within Lone Mountain (description on file). LB/rk/ml (For possible action)
6. **VS-0263-13 – ALBERT A. FLANGAS REVOCABLE LIVING TRUST, ET AL: VACATE AND ABANDON** easements of interest to Clark County located between Dorrell Lane and Haley Avenue, and between Hualapai Way and Eula Street; and a portion of right-of-way being Haley Avenue located between Hualapai Way and Eula Street in an R-E (Rural Estates Residential) Zone within Lone Mountain (description on file). LB/gc/ed (For possible action)

### 07/02/13 PC

7. **WS-0278-13 – AVILA, RICHARD A. & WRIGHT, DOROTHY: WAIVER OF DEVELOPMENT STANDARDS** to reduce the front setback for an accessory structure (carport) in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southwest corner of Alfred Drive and Terry Lane within the Lone Mountain Planning Area. LB/gc/ml (For possible action)
8. **VS-0300-13 –LATORA, DAVID: VACATE AND ABANDON** easements of interest to Clark County located between Dapple Gray Road and Fort Apache Road, and between Rosada Way and Washburn Road in an R-E (Rural Estates Residential) (RNP-I) Zone within Lone Mountain (description on file). LB/co/ed (For possible action)
9. **UC-0280-13 – SIMON, MARC J. & KIM: USE PERMITS** for the following: 1) a communication tower; 2) reduce the setback from a communication tower to a residential development; 3) reduce the setback from a communication tower to a street; 4) reduced setbacks; and 5) reduced setback to a street. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increased wall height; and 2) allow non-standard improvements within the right-of-way. **DESIGN REVIEW** for a communication tower and associated equipment on a portion of 2.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Conquistador Street, 250 feet south of Wittig Avenue within Lone Mountain. LB/gc/ml (For possible action)
10. **WS-0299-13 – THM ENTERPRISES, LLC: WAIVER OF DEVELOPMENT STANDARDS** to reduce lot area in conjunction with a single family residential subdivision on 5.2 acres an R-E (Rural Estates Residential) Zone and an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Alexander Road, 620 feet west of Durango Drive within Lone Mountain. LB/pb/ml (For possible action)

### 07/03/13 BCC

11. **WS-0297-13 – THM ENTERPRISES, LLC, ET AL: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced lot area; 2) allow direct access to an arterial street; and 3) waive off-site improvements in conjunction with a single family residential subdivision on 10.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Fort Apache Road and Lone Mountain Road within Lone Mountain. LB/pb/ml (For possible action)
12. **VS-0298-13 – THM ENTERPRISES, LLC, ET AL: VACATE AND ABANDON** easements of interest to Clark County located between La Madre Way and Verde Way, and between Fort Apache Road and Dapple Gray Road, and portions of a right-of-way being Verde Way and a portion of Lone Mountain Road located between Fort Apache Road and Dapple Gray Road in an R-E (Rural Estates Residential) (RNP-I) Zone within Lone Mountain (description on file). LB/pb/ed (For possible action)

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### VII PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

### VIII. MANAGER'S REPORT - TBA

### IX. SET NEXT MEETING DATE ~ June 25, 2013 ~ same place, same time, unless otherwise posted.

### X. ADJOURNMENT

#### **Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Tom Collins  
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