



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: June 30, 2015 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

- Evan Wishengrad, Chair
- Kelly Griffith, Vice Chair
- Dr. Sharon Stover, Member
- Robert Singer, Member
- Stacey Lindburg, Member
- Sue Baker, Liaison
- Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**
- E.

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF JUNE 9, 2015 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA
- c)

III DISCUSSION ITEMS - CAC National Night Out 2015 Sponsorship Discussion

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

07/21/15 PC

1. **WS-0359-15 – DYER FAMILY TRUST:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setback; and **2)** reduced roof pitch in conjunction with a single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Eugene Avenue, 610 feet west of Decatur Boulevard within the Lone Mountain Planning Area. LB/co/ml (For possible action)

07/22/15 BCC

2. **TM-0103-15 – PLUTO CIRCLE, LLC:**
TENTATIVE MAP consisting of 10 single family residential lots and common lots on 10.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Rainbow Boulevard (alignment), 650 feet south of Elkhorn Road within Lone Mountain. TC/gc/ml (For possible action)

Clark County Board of Commissioners:

- Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
- Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
- Don Burnette, County Manager**



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3. **ZC-0356-15 – PLUTO CIRCLE, LLC:**
ZONE CHANGE to reclassify 10.7 acres from R-A (Residential Agricultural) (RNP-I) Zone to R-E (Rural Estates Residential) (RNP-I) Zone.
WAIVER OF DEVELOPMENT STANDARDS for modified street standards.
DESIGN REVIEWS for the following: **1)** a single family residential development; and **2)** increased finished grade. Generally located on the east side of Rainbow Boulevard (alignment), 650 feet south of Elkhorn Road within Lone Mountain (description on file). TC/gc/ml (For possible action)

V PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI MANAGER'S REPORT - TBA

VII SET NEXT MEETING DATE ~ July 14, 2015 ~ same place, same time, unless otherwise posted.

VIII ADJOURNMENT

Clark County Board of Commissioners:

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Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129