



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: July 9, 2013 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

- Robert Singer, Chair
- Evan Wishengrad, Vice-Chair (excused)
- Dr. Sharon Stover, Member
- Kelly Griffith, Member
- Stacey Lindburg, Member
- Sue Baker, Liaison
- Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF JUNE 25, 2013 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA
- c) LIASION UPDATE ON BUDGET REQUESTS FROM PRIOR FISCAL YEAR
- d) DISCUSS AND TAKE PUBLIC INPUT REGARDING SUGGESTIONS FOR NEXT FUNDING YEAR BUDGET REQUESTS

IV DISCUSSION ITEMS ~Discussion/Update on the process and timeline/schedule for the update to the Lone Mountain Land Use Plan

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

VI PLANNING & ZONING:

07/17/13 BCC

1. **WS-0297-13 – THM ENTERPRISES, LLC, ET AL: WAIVERS OF DEVELOPMENT STANDARDS** for the following:
1) reduced lot area; **2)** allow direct access to an arterial street; and **3)** waive off-site improvements in conjunction with a single family residential subdivision on 10.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Fort Apache Road and Lone Mountain Road within Lone Mountain. LB/pb/ml (For possible action)

2. **VS-0298-13 – THM ENTERPRISES, LLC, ET AL: VACATE AND ABANDON** easements of interest to Clark County located between La Madre Way and Verde Way, and between Fort Apache Road and Dapple Gray Road, and portions of a right-of-way being Verde Way and a portion of Lone Mountain Road located between Fort Apache Road and Dapple Gray Road in an R-E (Rural Estates Residential) (RNP-I) Zone within Lone Mountain (description on file). LB/pb/ed (For possible action)

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager



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08/06/13 PC

3. **WS-0345-13 – LOTS2DISCOVER, LLC: WAIVER OF DEVELOPMENT STANDARDS** for a reduced front setback in conjunction with 2 proposed single family residences on 0.8 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Palm Cove Court, 125 feet west of Cimarron Road within Lone Mountain (description on file). LB/mc/ml (For possible action)

08/07/13 BCC

4. **ZC-0360-13 – JILL ANN THACKER DUCHARME: ZONE CHANGE** to reclassify 5.2 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone. **WAIVER OF DEVELOPMENT STANDARDS** to allow alternative landscaping in conjunction with a proposed single family subdivision on 5.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the southwest corner of Fort Apache Road and Gilmore Avenue within Lone Mountain (description on file). LB/mk/ml (For possible action)

VII **PUBLIC COMMENT / COMMUNITY CONCERNS:**

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VIII. **MANAGER'S REPORT - TBA**

- IX. **SET NEXT MEETING DATE** ~ July 30, 2013 ~ same place, same time, unless otherwise posted.

X. ADJOURNMENT

Clark County Board of Commissioners:

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Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager

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