



# Lone Mountain Citizens Advisory Council NOTICE OF PUBLIC MEETING

## AGENDA

**Date: October 25, 2011 ~ Time: 6:30 p.m.**

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

### MEMBERS:

Dr. Sharon Stover, Chair  
Robert Singer, Vice Chair  
Evan Wishengrad, Member  
Carol Peck, Member  
Sharon Linsenhardt, Member  
Sue Sewalt, Liaison  
Dawn vonMendenhall, Secretary

### I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**United States Post Office**, 6210 N. Jones Boulevard, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**

### II ORGANIZATIONAL ITEMS

- a) APPROVAL OF SEPTEMBER 13, 2011 MINUTES  
b) APPROVAL OF TONIGHT'S AGENDA  
c) BUDGET REQUESTS  
d) DISCUSSION REGARDING COMMUNITY OUTREACH & FUTURE CAC INITIATIVES

### III MANAGER'S REPORT ~ TBA

### IV DISCUSSION ITEMS ~ None

### V PUBLIC COMMENT ~

## VI PLANNING & ZONING:

11/15/11 PC

1. **UC-1065-07 (ET-0097-11) - NELSON, JERRY E. AND NANCY R.: USE PERMITS SECOND EXTENSION OF TIME** to commence the following: **1)** communication towers; and **2)** increased height of a communication tower. **DESIGN REVIEW** for 2 monopine communication towers and associated equipment on 0.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of the 215 Beltway, 500 feet east of Hualapai Way within Lone Mountain. LB/jt/ml (For possible action)
2. **VS-1067-07 (ET-0098-11) - NELSON, JERRY E. AND NANCY R.: VACATE AND ABANDON SECOND EXTENSION OF TIME** for a portion of right-of-way being Echelon Point Drive located between Hualapai Way and Eula Street, and a portion of right-of-way being Eula Street located between Echelon Point Drive and the 215 Beltway in an R-E (Rural Estates Residential) Zone within Lone Mountain (description on file). LB/jt/ml (For possible action)

### **Clark County Board of Commissioners:**

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Lawrence L. Brown, III \* Mary Beth Scow  
**Don Burnette, County Manager**

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Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



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11/16/2011 BCC

3. **TA-0464-11- HUGHES, ALAN: TEXT AMENDMENT** to amend Section 30.08.030, Chapter 30.08, Table 30.44-1, Chapter 30.44 to modify the definition of a Brewery and add three definitions to Chapter 30.08 to read: “Distillery”, “Craft Distillery” and “Distill Pub” and assign appropriate zoning categories for each use in Table 30.44-1. (For possible action)

VII. **PUBLIC COMMENT / COMMUNITY CONCERNS:**

**Comments by the General Public:** *According to Nevada’s Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker’s podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

- IX. **SET NEXT MEETING DATE** ~ November 8, 2011 ~ same place, same time, unless otherwise posted.

X. ADJOURNMENT

**Clark County Board of Commissioners:**

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
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