



Lone Mountain Citizens Advisory Council NOTICE OF PUBLIC MEETING

AGENDA

Date: November 12, 2013 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Robert Singer, Chair (excused)
Evan Wishengrad, Vice-Chair
Dr. Sharon Stover, Member
Kelly Griffith, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF OCTOBER 29, 2013 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

III DISCUSSION ITEMS ~ Lone Mountain Park Phase V Equestrian Park and Trail Update/Overview

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

12/03/13 PC

1. **UC-0408-01 (ET-0099-13) – STOVER, GEORGE, JR. AND SHARON:**
USE PERMIT FOURTH EXTENSION OF TIME to commence a place of worship, parsonage, and a school on 2.5 acres in an R-E (Rural estates Residential) (RNP-1) Zone. Generally located on the east side of Janell Drive and the north side of Lone Mountain Road within Lone Mountain. LB/co/ml (For possible action)
2. **UC-1065-07 (ET-0104-13) - NELSON, JERRY E. AND NANCY R.:**
USE PERMITS THIRD EXTENSION OF TIME to commence the following: 1) communication towers; and 2) increased height of communication tower.
DESIGN REVIEW for 2 monopine communication towers and associated equipment on 0.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of the 215 Beltway, 500 feet east of Hualapai Way within Lone Mountain. LB/co/ml (For possible action)

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager

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Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



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3. **VS-1067-07 (ET-0103-13) – NELSON, JERRY E. AND NANCY R.: VACATE AND ABANDON THIRD EXTENSION OF TIME** a portion of a right-of-way being Echelon Point Drive located between Hualapai Way and Eula Street, and a portion of right-of-way being Eula Street located between Echelon Point Drive and the 215 Beltway within Lone Mountain (description on file). LB/co/ml (For possible action)
4. **TM-0195-13 – BLOOM, JONATHAN AARON: TENTATIVE MAP** consisting of 9 single family residential lots on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Bright Angel Way, 320 feet east of Hualapai Way within Lone Mountain. LB/al/ml (For possible action)
5. **TM-0196-13 – BLOOM, JULIE MICHELE: TENTATIVE MAP** consisting of 9 single family residential lots on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Azure Drive, 320 feet east of Hualapai Way within Lone Mountain. LB/al/ml (For possible action)
6. **VS-0719-13 - BLOOM, JONATHAN AARON: VACATE AND ABANDON** easements of interest to Clark County located between Bright Angel Way and Azure Drive, and between Hualapai Way and Eula Street (alignment) within Lone Mountain (description on file). LW/al/ml (For possible action)
7. **VS-0722-13 - BLOOM, JULIE MICHELE: VACATE AND ABANDON** easements of interest to Clark County located between Regena Avenue and Azure Drive, and between Hualapai Way and Eula Street, and portion of a right-of-way being Eula Street located between Regena Avenue and Azure Drive within Lone Mountain (description on file). LB/al/ml (For possible action)
8. **WS-0688-13 – HERNANDEZ, LISA M. & TOFANY, MICHELLE: WAIVER OF DEVELOPMENT STANDARDS** to increase wall/fence height in conjunction with an existing single family residence on 0.6 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Rio Vista Street, 150 feet north of Farm Road within Lone Mountain. TC/gc/ml (For possible action)

12/4/13 BCC

9. **ZC-0721-13 – RANCHO 2012, LLC, ET AL: ZONE CHANGE** to reclassify 5.7 acres from R-U (Rural Open Land) (RNP-I) Zone to R-A (Residential Agricultural) (RNP-I) Zone for a future agricultural development. Generally located on the south side of Deer Springs Way and the west side of Torrey Pines Drive within Lone Mountain (description on file). TC/pb/xx (For possible action)

V **PUBLIC COMMENT / COMMUNITY CONCERNS:**

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI **MANAGER'S REPORT - TBA**

VII **SET NEXT MEETING DATE** ~ November 26, 2013 ~ same place, same time, unless otherwise posted.

VII **ADJOURNMENT**

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager

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