



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129

MINUTES for Tuesday April 14, 2015

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly, Griffith, Vice-Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Al Laird, Planning

Approx 14 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Chair Wishengrad called the meeting to order at 6:31 p.m. and asked SHARON to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from March 31, 2015 meeting were unanimously approved, motion by BOB
2. Tonight's agenda was unanimously approved, motion by BOB

III DISCUSSION ITEMS ~ None Heard

IV PLANNING AND ZONING:

1. **DR-0152-15 – ROMAN CATHOLIC BISHOP OF LAS VEGAS: DESIGN REVIEW** for a building addition to an approved place of worship on 10.1 acres in an R-E (Rural Estates Residential) Zone.

- **JOHN LANSDELL PRESENTATION**

STACEY MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

2. **WS-0162-15 – PRIMROSE TRUST: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks; and 2) reduced building separations for an existing carport in conjunction with a single family residence on 0.5 acres in an R-E Zone.

- **REPRESENTATIVE FOR APPLICANT PRESENTATION**

EVAN MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



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3. **UC-0174-15 – FRIEDMAN, RECHELLE & BEAU: USE PERMIT** to increase the number of horses allowed in conjunction with a single family residence on 0.9 acres in an R-E Zone.

- **JR LYNCH PRESENTATION**

STACEY MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH CONDITION THAT 6 IS THE MAXIMUM NUMBER OF LARGE ANIMALS ALLOWED AND PUBLIC REVIEW IN 3 YEARS, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

4. **VS-0136-14 (WC-0017-15) – WILLIAM LYON HOMES, INC: WAIVER OF CONDITIONS** of a vacation and abandonment requiring right-of-way dedication of a cul-de-sac at the proposed west end of Brent Lane.

- **SERENTIY WOLF PRESENTATION**

EVAN MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, INCLUDING CONDITION OF DEDICATION OF COUNTY APPROVED CUL-DE-SAC AT WEST END OF BRENT LANE WITH FUTURE DEVELOPMENT OF PARCEL ON SE CORNER, MOTION CARRIED UNANIMOUSLY.

V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**

VI. **MANGERS REPORT** ~ Various Local Updates From Sue

VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for April 28, 2015, same time, same place unless otherwise noted

VIII. **ADJOURNMENT:** Meeting adjourned at approximately 8:12PM ~EVAN

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