



Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129**

MINUTES for Tuesday April 28, 2015

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly, Griffith, Vice-Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member (excused)
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Rob Kaminski, Planning

Approx 24 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Chair Wishengrad called the meeting to order at 6:32 p.m. and asked BOB to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from April 28, 2015 meeting were unanimously approved, motion by BOB
2. Tonight's agenda was unanimously approved with date correction for next meeting date, motion by BOB

III DISCUSSION ITEMS ~ None Heard

IV PLANNING AND ZONING:

1. **DR-0192-15 – KJOS SIRI: DESIGN REVIEW** for reduced roof pitch for a building addition in conjunction with an existing single family residence on 0.4 acres in an R-E Zone.
 - **ERIC LUDWIG PRESENTATION**
EVAN MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



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2. **UC-0191-15 – TAYLOR, MANUEL GLENN: USE PERMITS** for the following: 1) allow accessory structures (metal shipping containers) that are not architecturally compatible with the principal building (residence); and 2) waive design standards for accessory structures (metal shipping containers) in conjunction with a single family residence on 1.0 acre in an R-E (RNP-I) Zone

- **JERRY SCOTT PRESENTATION**

BOB MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS AND ADMINISTRATIVE REVIEW IN 30 MONTHS – IF APPLICANT SHOWS OWNERSHIP –USE PERMITS WILL CONTINUE BUT IF APPLICANT CANNOT SHOW OWNERSHIP OF PROPERTY, USE PERMITS WILL EXPIRE, MOTION CARRIED UNANIMOUSLY.

3. **UC-0197-15 – ESFANDI, RAYMOND & JAHANGUIR: USE PERMIT** to increase the number of large agricultural livestock (horses) in conjunction with an existing single family residence on 1.0 acre in an R-A Zone.

- **PATRICK FULLMER PRESENTATION**

SHARON MOTIONED TO APPROVE THIS APPLICATION WITH A MAXIMUM OF 6 HORSES ON PROPERTY WITH PUBLIC REVIEW IN 18 MONTHS SHOULD APPLICANT RENEW LEASE, CONTINUED USE PERMITS CONTINGENT ON NO NEIGHBORHOOD OR CODE ENFORCEMENT COMPLAINTS, MOTION CARRIED 3-1 (MEMBER WHO VOTED AGAINST MOTION FEELS THAT ADDITIONAL HORSES ARE WARRANTED IN APPLICANTS SITUATION).

4. **UC-0199-15 – 4920 N. EL CAPITAN WAY, LLC: USE PERMITS** for the following: 1) allow an existing accessory structure (storage container) that is not architecturally compatible with the principal structure; and 2) allow alternative design standards for an existing accessory structure (storage container). **WAIVER OF DEVELOPMENT STANDARDS** to reduce the interior side setback for an existing accessory apartment in conjunction with an existing single family residence on 1.1 acres in an R-E (RNP-I) Zone

- **ELIONA REBRISSE PRESENTATION**

EVAN MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED WITH ALL STAFF RECOMMENDATIONS AND FOLLOWING CONDITIONS TO BE COMPLETED WITHIN 6 MONTHS: 1) SCREEN PROPERTY TO BLOCK BACKYARD VISIBILITY, AND 2) REMOVE ALL TRASH, SCRAP METAL, RVS, & BOATS FROM PROPERTY, MOTION CARRIED UNANIMOUSLY.

V. PUBLIC COMMENT/COMMUNITY CONCERNS:

VI. MANAGERS REPORT ~ Various Local Updates From Sue

VII. SET NEXT MEETING DATE: The next meeting is scheduled for May 12, 2015, same time, same place unless otherwise noted

VIII. ADJOURNMENT: Meeting adjourned at approximately 8:32PM ~EVAN

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