



# Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center  
4701 N Durango Las Vegas, NV. 89129

## MINUTES for Tuesday June 14, 2011

### MEMBERS PRESENT:

Dr. Sharon Stover, Chair  
Robert Singer, Vice Chair  
Evan Wishengrad, Member (excused)  
Carol Peck, Member  
Sharon Linsenhardt, Member  
Kim Bush, Liaison  
Dawn vonMendenhall, Secretary  
Jason Allswang, Planning

Approx. 5 in Audience

### I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**United States Post Office**, 6210 N. Jones Boulevard, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**  
Chairman Stover called the meeting to order at 6:30 p.m. and asked CAROL to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Action Items unless otherwise noted**

### II. ORGANIZATIONAL ITEMS

- A. Minutes of May 31, 2011 were unanimously approved, motion by CAROL  
B. Tonight's agenda was unanimously approved, motion by CAROL

### III. MANAGERS REPORT – Various Local Updates by Kim

### IV. DISCUSSION ITEMS ~

- a. Public Education Presentation by Water Reclamation District – Controlling Polluted Run-Off  
b. Receive a report from Nancy Lipski, Director, Clark County Comprehensive Planning, on Application Time Limits, Commencement and Studies

## V. PLANNING AND ZONING:

1. **UC-0203-11 – WONG, PAUL & STEPHANIE: USE PERMITS** for the following: 1) allow an accessory building to exceed one half the footprint of the principal building; 2) allow an accessory building not architecturally compatible with the principal building; and 3) waive applicable design standards per Table 30.56-2. **DESIGN REVIEW** for an 8,000 square foot accessory building on 3.3 acres in an R-E Zone
- **PAUL & STEPHANIE WONG PRESENTATION**
- DR STOVER MOTIONED TO HOLD THIS APPLICATION SO THE APPLICANT CAN REWORK THEIR REQUEST TO MAKE IT MORE COMPATIBLE WITH TITLE 30 REGULATIONS (APPLICANT WILL SUBMIT HOLD LETTER TO STAFF), MOTION CARRIED UNANIMOUSLY.**

### PUBLIC COMMENT/COMMUNITY CONCERNS:

VI. SET NEXT MEETING DATE: The next meeting is scheduled for June 28, 2011

VII. ADJOURNMENT: Meeting adjourned at approximately 7:45PM ~ DR. STOVER

The Clark County Board of Commissioners are  
Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Lawrence L. Brown, III \* Mary Beth Scow  
Don Burnette, County Manager