



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129

MINUTES for Tuesday July 31, 2012

MEMBERS PRESENT:

Dr. Sharon Stover, Chair
Robert Singer, Vice Chair
Evan Wishengrad, Member
Carol Peck, Member
Sharon Linsenbardt, Member
Sue Sewalt, Liaison
Dawn vonMendenhall, Secretary
Bob Klein, Planning

Approx.8 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
United States Post Office, 6210 N. Jones Boulevard, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Dr. Stover called the meeting to order at 6:35 p.m. –and asked EVAN to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**

II. ORGANIZATIONAL ITEMS

- A. Minutes of July 10, 2012 were unanimously approved, motion by CAROL
B. Tonight's agenda was unanimously approved, with item #1 being heard first, motion by BOB
C. Nominate CDAC Member, CAROL, No Alternate

III. DISCUSSION ITEMS ~ None Heard

IV. PUBLIC COMMENT ~ None Heard

V. PLANNING AND ZONING:

1. **WS-0328-12 – ZUCKER, SCOTT D. & NATALIE J.: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced rear setback; **2)** reduce the separation between 2 structures for an existing hockey rink and associated uses; and **3)** increased fence height in conjunction with a single family home on 0.6 acres in an R-E (Rural Estates Residential) (RNP-1) Zone.

• **VALERIE LIVENGOOD PRESENTATION**

EVAN MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

The Clark County Board of Commissioners are
Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Lawrence L. Brown, III * Mary Beth Scow
Don Burnette, County Manager



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2. **UC-0395-10 (ET-0082-12) - POPOVICH, GRIGORI: USE PERMITS SECOND EXTENSION OF TIME** to complete the following: 1) increase the number of household pets; 2) allow existing accessory structures that are not architecturally compatible with the principal building; and 3) allow the cumulative area of all accessory structures to exceed the footprint of the principal dwelling. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) exceed the number of household pets; 2) reduce existing accessory structure setbacks; and 3) reduce existing building separation in conjunction with a single family residence on 0.5 acres in an R-E Zone.

- **GRIGORI POPOVICH PRESENTATION**

BOB MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED; WITH THE CONDITION THAT APPLICANT MUST HAVE ALL PERMITS & FINAL INSPECTION BY DECEMBER 1ST AND THE UNDERSTANDING THAT FAILURE TO DO SO MAY RESULT IN NO FUTURE EXTENSIONS OF TIME AND POSSIBLE REVOCATION OF USE PERMIT, MOTION CARRIED UNANIMOUSLY.

3. **VS-0315-12 – WASHINGTON FEDERAL BANK, ET AL: VACATE AND ABANDON** a portion of right-of-way being Garehime Street located between Farm Road and Whispering Sands Drive in an R-E (Rural Estates Residential) (RNP-I) Zone within Lone Mountain (description on file). TC/rk/ed (For possible action)

- **ROBERT CUNNINGHAM PRESENTATION**

DR. STOVER MOTIONED TO APPROVE THIS APPLICATION WITH THE VACATION OF GAREHIME, OTHER THAN PIECE NORTH OF DONALD NELSON, WITH NO EQUESTRIAN TRAIL, MOTION FAILED 2-3.

EVAN MOTIONED TO APPROVE THE VACATION OF GAREHIME, NO EQUESTRIAN TRAIL, WITH PRIVATE STREETS, MOTION FAILED 1-4.

DR. STOVER MOTIONED TO APPROVE VACATION, NO EQUESTRIAN TRAIL, MOTION FAILED 1-4.

DR STOVER MOTIONED TO APPROVE VACATION OTHER THAN PIECE NORTH OF DONALD NELSON, NO EQUESTRIAN TRAIL, MOTION PASSED 3-2 (ONE MEMBER OPPOSED WAS IN FAVOR OF THE EQUESTRIAN TRAIL AND THE OTHER MEMBER OPPOSED WAS IN FAVOR OF PRIVATE STREETS).

VI. PUBLIC COMMENT/COMMUNITY CONCERNS:

VII. MANGERS REPORT ~ Various Local Updates from Sue

VIII. SET NEXT MEETING DATE: The next meeting is scheduled for August 28, 2012, same time, same place unless otherwise noted.

IX. ADJOURNMENT: Meeting adjourned at approximately 9:51PM ~ DR. STOVER

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