



Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129**

MINUTES for October 13, 2015

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly, Griffith, Vice-Chair (excused)
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Greg Cerven, Planning

Approx 33 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Chair Wishengrad called the meeting to order at 6:30 p.m. and led the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from September 29, 2015 were unanimously approved, motion by BOB
2. Tonight's agenda was unanimously approved with items # 1-3 heard together, motion by STACEY

III DISCUSSION ITEMS ~ None Heard

IV PLANNING AND ZONING:

1. TM-0159-15 - R & S CHEYENNE, LLC AND R & S SIMMONS, LLC: TENTATIVE MAP consisting of 12 single family residential lots on 7.5 acres in an R-E (RNP-I) Zone.

- STEPHANIE ALLEN PRESENTATION

EVAN MOTIONED TO APPROVE THIS APPLCIATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.

2. WS-0552-15 – R & S CHEYENNE, LLC AND R & S SIMMONS, LLC : WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced lot area; 2) reduced front setback; 3) reduced street intersection off-set; and 4) off-site improvements (curb, gutter, sidewalks, and streetlights). DESIGN REVIEW for a proposed single family residential development on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- STEPHANIE ALLEN PRESENTATION

EVAN MOTIONED TO APPROVE THE WAIVERS OF DEVELOPMENT STANDARDS IN THIS APPLCIATION AS FOLLOWS: 1)APPROVE REDUCED LOT SIZE FOR LOTS 1-8 AS PROPOSED & LOTS 9-12 WITH CONDITION THAT ALL LOTS BE MADE EQUAL IN SIZE, 2) APPROVE REDUCED SETBACKS FOR LOTS 3,4,5,6,9 & 11 WITH ALL STAFF CONDITIONS, 3)APPROVE REDUCED STREET INTERSECTION OFF-SET AS SUBMITTED, 4) APPROVE WAIVER OF LIGHTING ALONG ANN RD (LIGHTS BEING STUB LIGHTS WITH POLES BEING PROVIDED TO PUBLIC WORKS), SHRUBS ON OUTSIDE WALL ON GRAND CANYON, MEANDERING WALKING PATH OF CRUSHED GRANITE & ROCK LANDSCAPING NEXT TO RIGHT OF WAY, CURB, GUTTER AND STREETLIGHTS WAIVED ON GRAND CANYON WITH PUBLIC WORKS CONDITION AND DESIGN

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129**

REVIEW **APPROVED** WITH CONDITION THAT LOTS 9-12 ALL CONTAIN DIFFERENT MODEL HOMES AND LOTS 1-8 CONTAIN NO MORE THAN 2 OF THE SAME MODEL HOMES, EACH WITH VARYING ELEVATIONS AND AT LEAST 2 LOTS BETWEEN SIMILAR MODELS, MOTION CARRIED 4-0.

3. **VS-0553-15 - R & S CHEYENNE, LLC AND R & S SIMMONS, LLC: VACATE AND ABANDON** easements of interest to Clark County located between La Mancha Avenue and Ann Road, and between Grand Canyon Drive and Jensen Street within Lone Mountain.

- **STEPHANIE ALLEN PRESENTATION**

EVAN MOTIONED TO **APPROVE** THIS APPLCIATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.

4. **WS-0566-15 – HODGE, LILLIE B. & CHRISTOPHER A.: WAIVER OF DEVELOPMENT STANDARDS** to reduce the side yard setback for a proposed accessory shade structure in conjunction with an existing single family residence on 0.5 acres in an R-E (RNP-I) Zone.

- **ANDY KAUFMAN PRESENTATION**

STACEY MOTIONED TO **APPROVE** THIS APPLCIATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.

5. **UC-1065-07 (ET-0084-15) – NELSON, JERRY E. & NANCY R. USE PERMITS FOURTH EXTENSION OF TIME** to commence the following: 1) communication towers; and 2) increased height of communication towers. **DESIGN REVIEW** for 2 monopine communication towers and associated equipment on 0.1 acres in an R-E Zone.

- **TODD FUSON PRESENTATION**

EVAN MOTIONED TO **DENY** THIS APPLCIATION BASED ON BELIEF THAT TOWER IS NOT NECESSARY; NO CONSUMER DEMAND AND NO CARRIERS CONTRACTED TO BE ON TOWER EVIDENCED BY TOWER NOT BEING DEVELOPED AFTER 8 YEARS, MOTION CARRIED 4-0.

6. **WS-0642-15 – FTCD, LLC: WAIVER OF DEVELOPMENT STANDARDS** for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Craig Road in conjunction with a proposed 4 lot single family residential development on 2.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **ROBERT CUNNINGHAM PRESENTATION**

BOB MOTIONED TO **APPROVE** THIS APPLCIATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.

V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**

VI. **MANGERS REPORT** ~ Various Local Updates From Sue

VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for October 27, 2015, same time, same place unless otherwise noted

VIII. **ADJOURNMENT:** Meeting adjourned at approximately 8:38PM ~EVAN

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager