



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129

MINUTES for Tuesday October 28, 2014

MEMBERS PRESENT:

Robert Singer, Chair
Evan Wishengrad, Vice Chair
Dr. Sharon Stover, Member
Kelly Griffith, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Phil Blount, Planning

Approx 37 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Vice Chairman Wishengrad called the meeting to order at 6:31 p.m. and asked EVAN to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. The minutes from the October 14, 2014 meeting were unanimously approved, motion by BOB
2. Tonight's agenda was unanimously approved, motion by BOB

III DISCUSSION ITEMS ~

- a) Finalize Next Funding Year Budget Requests – Visual Aides

IV PLANNING AND ZONING:

1. **CP-0702-14:** That the Lone Mountain Citizens Advisory Council hold a public hearing for an update to the Lone Mountain Land Use Plan, and after considering requests for changes, take appropriate testimony, and forward a recommendation to the Clark County Planning Commission.

- **KEVIN SMEDLEY PRESENTATION**

THIS ITEM WAS BROKEN DOWN INTO THE FOLLOWING INDIVIDUAL ITEMS: 1) REVISION OF LAND USE GOALS & POLICIES APPROVED AS SUBMITTED, 2) PROPOSED CHANGE TO LAND USE CATEGORY APPROVED AS SUBMITTED, 3-1)R-A DESIGNATION at SE CORNER OF MOCCASIN AND EL CAPITAN APPROVED AS SUBMITTED, 3-2)R-A DESIGNATION AT SW CORNER OF DURANGO AND LOG CABIN APPROVED AS SUBMITTED, 3-3)O-P DESIGNATION AT NE CORNER OF ANN AND JONES APPROVED AS SUBMITTED (MULTIPLE NEIGHBORS PRESENT SPOKE IN FAVOR OF THE DESIGNATION CHANGE), 3-4) R-P DESIGNATION AT GRAND CANYON AND TROPICAL APPROVED AS SUBMITTED, 3-5) CN OR CG DESIGNATION AT NE CORNER OF DURANGO & LONE MOUNTAIN DENIED (MULTIPLE NEIGHBORS PRESENT SPOKE IN FAVOR OF DENIAL), 3-6) DESIGNATION CHANGE FROM RL TO RNP AT SW CORNER OF DURANGO & RED COACH APPROVE AS SUBMITTED (MULTIPLE NEIGHBORS SPOKE IN OPPOSITION OF THE REQUEST), 3-7) RL & RS DESIGNATION 290' WEST OF SW CORNER OF CENTENNIAL & FORT APACHE APPROVED AS SUBMITTED (SEVERAL

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NEIGHBORS PRESENT SPOKE IN FAVOR OF LEAVING DESIGNATION AS IS), 3-8) DESIGNATION OF PARCEL # 125-27-502-004 TO RS FROM RL **APPROVED** AS SUBMITTED, 3-A) **DENIED** NEW POLICY REQUEST FOR LOW IMPACT COMMERCIAL USES TO BE PERMITTED ON COLLECTOR AND ARTERIAL ROADS, 3-B) CAC ADDED REQUEST TO CHANGE RL DESIGNATION ON DURANGO FROM ALEXANDER TO TROPICAL TO RNP – UNANIMOUSLY **APPROVED** AS REQUESTED.

2. **TM-0178-14 – LAND IT, LLC:**
TENTATIVE MAP consisting of 8 single family residential lots on 4.9 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **MARK BANGAN PRESENTATION**

STACEY MOTIONED TO **APPROVE** THIS APPLICATION WITH CONDITIONS OF FULL EXTERIOR LANDSCAPING ON LA MANCHA, DECOMPOSED GRANITE ON REMAINING PERIMETER, RURAL STANDARDS ON PARK STREET, AND ALL OTHER STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

3. **VS-0788-14 – CAVE, CHRISTOPHER AND JESSICA:**
VACATE AND ABANDON easements of interest to Clark County located between Fort Apache Road and Dapple Gray Road, and between La Madre Way and Verde Way within Lone Mountain.

- **CHRISTOPHER CAVE PRESENTATION**

STACEY MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

4. **WS-0815-14 – LAYNE, MICHAEL & SHANNON: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks; 2) architectural enhancements; and 3) increased lot coverage for a proposed single family residence on 0.5 acres in an R-A (RNP-II) Zone.

- **MICHAEL & SHANNON LAYNE PRESENTATION**

KELLY MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY

V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**

VI. **MANGERS REPORT** ~ Various Local Updates From Sue

VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for November 11, 2014, same time, same place unless otherwise noted

VIII. **ADJOURNMENT:** Meeting adjourned at approximately 9:32PM ~BOB

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