



# Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center  
4701 N Durango Las Vegas, NV. 89129

## MINUTES for Tuesday October 30, 2012

### MEMBERS PRESENT:

Dr. Sharon Stover, Chair  
Robert Singer, Vice Chair  
Evan Wishengrad, Member  
Carol Peck, Member  
Sharon Linsenhardt, Member  
Sue Baker, Liaison  
Janice Ridondo, Liaison  
Dawn vonMendenhall, Secretary  
Joel McCulloch, Planning

Approx.11 in Audience

### I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**United States Post Office**, 6210 N. Jones Boulevard, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**  
Chair Dr. Stover called the meeting to order at 6:37 p.m. –and asked BOB to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

### II. ORGANIZATIONAL ITEMS

- A. Minutes of October 9, 2012 were unanimously approved, motion by BOB
- B. Tonight's agenda was unanimously approved, motion by BOB
- C. 2<sup>nd</sup> announcement made to solicit applications for qualified individuals for upcoming TAB/CAC appointments in January

### III. DISCUSSION ITEMS ~ RTC Presentation by Raymond Hess & Mike Gaynor

## IV. PLANNING AND ZONING:

1. **NZC-0511-12 – TETON RIVER I, LLC, ET AL: ZONE CHANGE** to reclassify 11.6 acres from R-E (Rural Estates Residential) Zone to C-1 (Local Business) Zone. **DESIGN REVIEW** for a shopping center.

• **JAMES SMITH PRESENTATION**

**DR STOVER MOTIONED TO APPROVE THIS APPLICATION, WITH ALL DEVELOPER APPROVED CONDITIONS & REQUIREMENT FOR PUBLIC HEARING FOR ANY APPLICATION REGARDING A DRIVE-THRU BUSINESS, MOTION FAILED 4-1.**

**EVAN MADE THE 2<sup>ND</sup> MOTION TO APPROVE THE APPLICATION WITH ALL DEVELOPER APPROVED CONDITIONS & REQUIREMENT THAT A DESIGN REVIEW BE MANDATORY FOR ANY DRIVE-THRU APPLICATION, MOTION CARRIED 4-1 (MEMBER OPPOSED FELT 24 HR BUSINESS OR DRIVE-THRU BUSINESSES WERE NOT FAIR TO NEIGHBORS & WOULD SET PRECEDENT FOR FUTURE SIMILAR APPLICATIONS).**

### V. PUBLIC COMMENT/COMMUNITY CONCERNS:

### VI. MANAGERS REPORT ~ Various Local Updates from Sue

### VII. SET NEXT MEETING DATE: The next meeting is scheduled for November 13, 2012, same time, same place unless otherwise noted.

### IX. ADJOURNMENT: Meeting adjourned at approximately 8:48PM ~ DR. STOVER

The Clark County Board of Commissioners are  
Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Lawrence L. Brown, III \* Mary Beth Scow  
Don Burnette, County Manager