



Lower Kyle Canyon Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, October 11, 2011 ~ Time: 6:00 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Steinbrink, Chair
Jamie Frontz, Vice-Chair
Stephen Hagstette, Jr., Member
Sue Sewalt, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Mt. Crest Neighborhood Services Center, 4701 North Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
U. S. Post Office, 6210 N. Jones Boulevard, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
Highway 157 & Witch Mountain Road Posting Board, Las Vegas, NV 89124
Scottie & Grand Teton Posting Board, Las Vegas, NV 89124

All items on Agenda are considered items for possible action

II PLEDGE OF ALLEGIANCE:

III ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF MAY 31, 2011 MINUTES
- APPOINT CDAC (Community Development Advisory Committee) MEMBER & ALTERNATE

IV MANAGER'S REPORT:

V DISCUSSION ITEMS:

VI PUBLIC COMMENT:

VII PLANNING AND ZONING ITEMS:

No items to be heard

VIII PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than FIVE minutes.

IX SET NEXT MEETING DATE ~ November 15, 2011 ~Same place, Same time, unless otherwise posted.

X ADJOURNMENT

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Lawrence L. Brown III * Mary Beth Scow
Don Burnette, County Manager