



Lower Kyle Canyon Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, February 24, 2015 ~ Time: 6:00 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Stephen Hagstette Member
Heidi Unger, Member
Michael Steinbrink, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Mt. Crest Neighborhood Services Center, 4701 North Durango, LV, NV 89129

Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128

Highway 157 & Witch Mountain Road Posting Board, Las Vegas, NV 89124

Scottie & Grand Teton Posting Board, Las Vegas, NV 89124

All items on Agenda are considered **Items for Possible Action** unless otherwise noted

II PLEDGE OF ALLEGIANCE:

III INTRODUCE COUNTY STAFF AND ANY GUESTS

IV ORGANIZATIONAL ITEMS:

- a) APPROVAL OF NOVEMBER 5, 2014 MEETING MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA
- c) ELECT CHAIR AND VICE –CHAIR
- d) INTRODUCE NEW BY-LAWS AND MAKE SUGGESTED CHANGES

V MANAGER'S REPORT: - TBA

VI DISCUSSION ITEMS (FOR POSSIBLE ACTION):

- 1) Representatives from the Clark County School District (CCSD) will discuss the zone variance policies with regard to the Lundy Elementary School in Mt Charleston and Indian Springs Elementary School as it relates to the residents in Lower Kyle Canyon. CCSD representatives will also discuss the field trip policies and in particular, options for transportation coordinated with those field trips.
- 2) Representative from Snow Mountain Solar will provide details on a proposed Federal action, taken under 25 U.S.C. 415, for consideration of the Bureau of Indian Affairs approval of a solar energy ground lease for approximately 975 acres and associated agreements entered into by the Las Vegas Paiute Tribe with Snow Mountain Solar, LLC for the construction and operation of a 100 MW solar project using photovoltaic (PV) technology. The solar project would be located entirely on Las Vegas Paiute tribal lands. A short transmission line associated with the Project may be located on Federal lands administered and managed by the BLM. The EIS will provide a framework for the BIA and the BLM to make determinations and take their respective federal actions. The federal action for the BIA would be to approve or deny a lease and any associated rights-of-way (ROW) on tribal lands for the proposed solar facility and for the BLM to approve or deny a grant of ROW for the proposed transmission line. The EPA and NPS may adopt the documentation to make decisions under their authority. The U.S. Fish and Wildlife Service will review the document for consistency with the Endangered Species Act, as amended and other implementing acts. The Tribe may use the EIS as part of its decision-making process.

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



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VII PLANNING AND ZONING ITEMS:

No Zoning Items to be Heard

VIII PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.*

*Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—
and limit your comments to no more than FIVE minutes.*

IX ADJOURNMENT

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager