



# Mt. Charleston Town Advisory Board

## MT. CHARLESTON TOWN ADVISORY BOARD NOTICE OF PUBLIC MEETING

*Thursday, September 2, 2010*

<b>Time:</b>	<b>7:00 P.M.</b>	<b>Posted by:</b>	<b>August 30, 2010</b>
<b>Location:</b>	Mt. Charleston Library 75 Ski Chalet Place Mt. Charleston, NV 89124	<b>At:</b>	Echo Board Library Outdoor Board Mt. Charleston Lodge Old Town Board Rainbow Board Lee Canyon Boards
<b>Fax:</b>	(702) 872-0732		
<b>E-mail:</b>	<b>kerripaniagua@yahoo.com</b>		
<b><u>Members:</u></b>	Becky Grismanuskas, Chair Michael McGroarty Pat Fitzgibbons Vice-Chair		Curtis Alexander George Togliatti Kerri Paniagua, secretary

All items on this agenda are for action by the Mt. Charleston Town Advisory Board unless otherwise noted. Action may consist of the following; recommend approval, recommend denial, recommend conditions of approval, hold or table.

### AGENDA

#### **I. CALL TO ORDER**

1. Conformance with the Nevada Open Meeting Law.
2. Pledge of Allegiance.
3. Welcome new Town Board member George Togliatti.
4. Introduction of the Town Board, County, State, Federal Government representatives, Public Utilities and Public Services.

#### **II. ORGANIZATIONAL ITEMS**

1. Approval of the Agenda for September 2, 2010.
2. Approval of the Minutes for July, 2010.

#### **III. PLANNING AND ZONING**

None

#### **IV. COMMUNITY CONCERNS**

Discuss and take action as appropriate on continued efforts to have residents come into compliance by posting their new house number on their residence.

BOARD OF COUNTY COMMISSIONERS  
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY  
VIRGINIA VALENTINE, County Manager

## V. ADMINISTRATIVE REPORTS

1. **Nevada Fire Safe Council / Mt. Charleston Chapter** – Tom Padden
2. **Visitors Impact Task Force** – Becky Grismanauskas
3. **Nevada Division of Forestry** – Jorge Gonzales
4. **United States Forest Service** – Stephanie Philips
5. **Clark County Fire Dept.** – Mike Johnson
6. **Mt. Charleston Volunteer Fire Dept.** – Luke Ham
7. **Las Vegas Valley Water District** – Jordan Bunker
8. **Clark County Administrative Services** – Chris Munhall
9. **Las Vegas Metropolitan Police Dept.** – Sergeant Eric Fricker
10. **Nevada Highway Patrol**
11. **Nevada Division of Transportation**
12. **Other Agencies**

## VI. TOWN ADVISORY BOARD COMMITTEE CHAIR REPORTS

1. **Roads** – Curtis Alexander
2. **Commercial Development** – Becky Grismanauskas
3. **Public Response** – Mike McGroarty
4. **Kyle Canyon Water District** – Vacant
5. **Fire Protection District** – Becky Grismanauskas
6. **License Plate** – Pat Fitzgibbons and Curtis Alexander
  
7. **Discuss and take action on new chair assignments for the above committees**

## VII. CORRESPONDENCE

None

## VIII. ADMINISTRATION

1. **Board's Pleasure**
2. **Citizen Participation**
3. **Set Next Meeting Date.** There is no Special Call meeting scheduled. The next regular meeting will be *Thursday, September 30, 2010.*
4. **Adjournment**

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