



Moapa Town Advisory Board

THURSDAY, JANUARY 27, 2011 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Craig Wolfley, Jan Johnson, Ann Schreiber, Don Davis, Laurellyn Wren

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robison Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

Note: All items listed on this agenda are for action by the Moapa Town Advisory Board unless otherwise noted. Action may consist of any of the following: Recommend approval, recommend denial, recommend conditions of approval, hold or table.

MEETING AGENDA

I. CALL TO ORDER

- A. Please silence all electronic devices; and take all private conversations outside the room.
- B. Conformance with Nevada Open Meeting Law- confirmed
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda
- B. Approval of draft minutes of October 14, 2010
- C. Discussion and Action to vote on Chair and Vice-Chair
- D. By-Laws Discussion
- E. Correspondence

III. ZONING

02/15/11 PC

UC-0619-10 – U.S. DEPT. OF INTERIOR, BUREAU OF LAND MANAGEMENT:

USE PERMIT for a public facility (energy recovery hydro turbine) and all related ancillary structures and uses.

WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks.

DESIGN REVIEW for a public facility (energy recovery hydro turbine) on a 0.8 acre portion of 589.0 acres in an R-U (Rural Open Land) Zone. Generally located on the north side of State Route 168, 11 miles west of Interstate 15 within Moapa. TC/dg/ml

IV. GENERAL BUSINESS

- A. Presentation given by CC Flood Control District, on the Master Plan Update for Muddy River and Tributaries and action to support adoption by RFCDD Board of Directors and BCC or other action as deemed appropriate.
- B. Discussion and Action to approve letter written by TAB to property owners regarding clean up.
- C. Discussion and Action to recommend resolution for ATV issue on Saltbrush.
- D. Discussion and Action regarding Lost City Museum.
- E. Discussion regarding presentation on February 10, for removal of Palm Trees.

V. REPORTS

- A. Standing Reports
 - 1. Administrative Services
 - 2. Parks & Recreation
 - 3. Fire District
 - 4. MRREIAC
 - 5. River View Project – Bonnie Rinaldi
 - 6. Coyote Springs – Doug Carriger
 - 7. Metro Report
 - 8. Moapa Tribe Representative

VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Comment

COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

VII. ADJOURNMENT

The next regularly scheduled meeting is 7 p.m. Thursday February 10, 2011.

The Marley P. Robison Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW
DON BURNETTE, County Manager