



# Moapa Town Advisory Board

TUESDAY, MAY 31, 2011 AT 7 P.M.

## MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair- Ann Schreiber, Vice-chair- Laurellyn Wren, Craig Wolfley, Jan Johnson

MTAB members absent: Don Davis

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

**Notice Posted:** Marley P. Robison Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

**Note:** All items listed on this agenda are for action by the Moapa Town Advisory Board unless otherwise noted. Action may consist of any of the following: Recommend approval, recommend denial, recommend conditions of approval, hold or table.

### DRAFT MEETING MINUTES

#### I. CALL TO ORDER

- A. Please silence all electronic devices; and take all private conversations outside the room.
- B. Conformance with Nevada Open Meeting Law- **CONFIRMED**
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests. Janice Ridondo, Liaison; Kevin Smedley, Clark County Comprehensive Planning, Amy LaVoie, USFWS, Mike Donahue, Moapa Valley Progress, Chuck James, Clark County Real Property Management, John Stastny Clark County Parks and Recreation

#### II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda. **MOTION TO ADOPT THE AGENDA AS POSTED. MOTION PASSED, UNANIMOUS.**
- B. Approval of draft minutes of March 29, 2011. **MOTION TO APPROVE MINUTES AS WRITTEN. MOTION PASSED, UNANIMOUS.**
- C. Correspondence. None

#### III. ZONING

None

#### IV. GENERAL BUSINESS

- A. Kevin Smedley made a presentation on the Land Use Plan and provided the TAB with a draft. The County has changed the process to work with the Town Advisory Boards. There have been some changes to the draft plan. Those items that are underlined and crossed out are changes. They have added a section on Property Maintenance goals and policies, and Sustainability goals and policies. Another change is the addition of Institutional. This is because in the past had some problems with the Public Facility category and this has caused some zoning issues as the category included both quasi public and public facilities. This would change quasi public facilities such as Nevada Energy, places of worship or civic organizations to Institutional and would allow them to make necessary changes based on use. Please get any comments back to Kevin. The maps will change based on changes within the Riverview Project. There has been one change last time to the Warm Springs map. Have identified all the properties belonging to NV Energy and SNWA. Changes to the maps should be provided to Kevin by the end of July as they would like to have the maps revised prior to the Open House. Other than that, recommended changes can be provided at the Open House. The Open House has not been scheduled yet.
- B. Chuck James discussed the possibility of placing a restroom in the ball field/water park/soccer field area. He is working with NV Energy on another issue which will allow placement of dirt on the future soccer field. Chuck provided a recommendation for the restroom placement. Clark County's standard restroom has a concession stand in it. The TAB thought the concession stand would be nice. The TAB has requested that the funding be checked on and the information regarding amounts available provided to the TAB. The TAB recommended some changes to the ladies restroom.

#### V. REPORTS

- 1. Administrative Services. Janice Ridondo. No report
- 2. Parks & Recreation-John Stastny. No report.
- 3. Fire District. No report
- 4. MRREIAC. They got a new grant on SNWA property so they will be working on that property.
- 5. River View Project – Bonnie Rinaldi. None
- 6. Coyote Springs – Doug Carriger. None
- 7. Metro Report. None
- 8. Moapa Tribe Representative.  
USFWS – Amy LaVoie introduced herself as someone who is new out here. Just finished season. Working on some repair projects. Always looking for volunteers. Hoping to start some new programs, such as star gazing.

*The Marley P. Robison Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

#### BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair  
TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW  
DON BURNETTE, County Manager

**VI. COMMUNITY CONCERNS** (No Action Taken)

Ann commented on sending out certified letters on private property clean-up for fire prevention. The TAB members will pay for the certification.

**Public Comment-** What is happening on fire situation? When is the Henrie property going to be finished?

COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

**VII. ADJOURNMENT**

The next scheduled meeting is 7 p.m. Tuesday June 28, 2011. With a special call date June 14, 2011.

*The Marley P. Robison Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

**BOARD OF COUNTY COMMISSIONERS**

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW  
DON BURNETTE, County Manager