



**MOUNTAIN SPRINGS CITIZENS ADVISORY COUNCIL
NOTICE OF PUBLIC MEETING
ALL ITEMS ON THE AGENDA ARE AVAILABLE FOR PUBLIC COMMENT**

Date: Wednesday, April 10, 2013
Time: 6:30 p.m.
Location: Mountain Springs Volunteer Fire Department
State Highway 160
Mountain Springs, NV 89161

Members: Bob Monaco, Chair
Denise Mraz, Vice Chair
David Berg
Paul Whissel
Tanya Harrah
Carol Hignite, Secretary

AGENDA

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Springs Fire Department
Mountain Springs Fire Department mail cluster
Mountain Springs Saloon
Pinon Street mail cluster
- B. Pledge of Allegiance

II. ORGANIZATIONAL ITEMS

- A. Approval of the agenda for April 10, 2013, including any deletions or corrections.
- B. Approval of the meeting minutes for March 13, 2013, including any deletions or corrections. These minutes are in draft form and will be formally approved at this (April 10, 2013) CAC meeting.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chairman * LARRY BROWN, Vice Chairman
SUSAN BRAGER * TOM COLLINS * CHRIS GIUNCHGLIANI * MARY BETH SCOW * LAWRENCE WEEKLY
DONALD G. BURNETTE, County Manager

Meeting Location: Mountain Springs Fire Station State Route 160 Mountain Springs, NV 89161

MTNSPRINGS04102013AGENDA

- E. Conduct: Please turn off or mute all cell phones. Please, no cross-talking, as it makes it very difficult to decipher the audio recording for the meeting minutes.**

III. PLANNING AND ZONING

CP-0084-11: Conduct a public hearing to review and act on requests for changes to the Draft Northwest Clark County Land Use Plan, and after considering requests for the changes, take appropriate action. (For possible action) **05/21/13 PC**

IV. DISCUSSION ITEMS

None

V. COMMUNITY CONCERNS

Kevin and Paul from Clark County Comprehensive Planning will be present to discuss the Northwest Land Use Plan.

James Caviola, P.E. Consultant for the C. A. Group, Inc. will be present to give an update on the road widening project along SR 160 in the Mountain Springs pass.

Bob Ross, BLM, will be present to discuss the Spring's restoration.

VI. CORRESPONDENCE

None

VII. COMMITTEE REPORTS

None

VIII. REPORTS BY STAFF

Meggan Holzer, Rural Town Liaison

IX. PUBLIC COMMENT

Comments by the General Public:

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.

X. NEXT MEETING

Wednesday, May 15, 2013 6:30 p.m.

Mountain Springs Volunteer Fire Department

XI. ADJOURNMENT

The Mountain Springs Volunteer Fire Department is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 455-3530 or TDD 385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD