



**Searchlight Town Advisory Board**  
**SEARCHLIGHT COMMUNITY CENTER**  
**200 MICHAEL WENDELL WAY**  
**P. O. BOX 949**  
**SEARCHLIGHT, NEVADA 89046**  
**(702) 298-0828**  
**Fax (702) 298-6132**

**NOTICE OF PUBLIC MEETING**

**AGENDA**

**SEARCHLIGHT TOWN ADVISORY BOARD**

**Wednesday, March 9, 2011**

**6:00 P.M. Searchlight Community Center**

**200 Michael Wendell Way, Searchlight, NV 89046**

**[http://www.clarkcountynv.gov/Depts/admin\\_services](http://www.clarkcountynv.gov/Depts/admin_services)**

This meeting has been properly noticed and posted in the following locations:

**Searchlight Nugget**

Highway 95  
Searchlight, NV 89046

**United States Post Office**

Hobson & Main Street  
Searchlight, NV 89046

**Cottonwood Apartments**

350 Surprise St.  
Searchlight, NV 89046

**Searchlight Senior Center**

Hwy. 95  
Searchlight, NV 89046

**Searchlight Community Center**

200 Michael Wendell Way  
Searchlight, NV 89046

**PROCEDURES AND CONDUCT:**

**Please turn off or mute all cell phones, pagers & other electronic devices  
(except emergency personnel).**

**Please take all private conversations outside the room.**

**Please step up to the podium and state your name and address for the record.**

**Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.**

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance.
- C. Agenda items may be taken out of order as deemed necessary.

2. **ORGANIZATIONAL ITEMS:**

- A. Approval of the March 9, 2011 Agenda.

**Action**

- B. Approval of the February 9, 2011 Minutes. **Action**
- 3. **CORRESPONDENCE:** **Action**
- 4. **GOVERNMENT AGENCY REPORTS:**
  - A. Metropolitan Police Department
  - B. Nevada Highway Patrol
  - C. U.S. Park Service
  - D. Las Vegas Valley Water District
  - E. Parks & Recreation: Debbie Pinkerton
  - F. Searchlight Volunteer Fire Department
- 5. **ZONING:** **Action**
  - A. None.
- 6. **ZONING – NOTICES OF FINAL ACTION:**
  - A. **UUUUZC-0584-10-USA:**  
**ZONE CHANGE** to reclassify a 1.1 acre portion of a 626.0 acre site from R-U (Rural Open Land) Zone to P-F (Public Facility) Zone.  
**DESIGN REVIEW** for a groundwater well, ancillary equipment, and communication tower. Generally located 2.3 miles south of State Route 164, and 4.5 miles west of US Highway 95 within Searchlight (description on file).  
*Approved by the Zoning Commission on 02/02/11 subject to certain conditions.*
- 7. **COMMUNITY PROJECTS AND CONCERNS:**
  - A. **SNTC LETTER OF SUPPORT** **Action**  
Consider a letter of support from the Searchlight Town Advisory Board for continuation of Federal Transit Administration funding for the Southern Nevada Transit Coalition (Silver Rider), and take any action deemed appropriate.
- 8. **STANDING COMMITTEES REPORTS:**
  - A. Capital Funds Committee
- 9. **OTHER COMMITTEE REPORTS:**

- A. **Searchlight Heritage Partnership**
- B. **Community Development Advisory Committee**

10. **COMMUNITY ORGANIZATION REPORTS:**

- A. **Searchlight Clinic**
- B. **Public Works/Roads: Bill Bodkin**
- C. **Senior Center: Kate Dobbie**
- D. **Museum Guild**
- E. **Special Events**
- F. **Waste Water Management**

11. **COMMUNITY INPUT AND PUBLIC COMMENT:**

12. **NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Wednesday, March 30, 2011, and the next regular meeting is Wednesday, April 13, 2011, at 6:00 P.M., Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046. Agenda items due no later than March 21, 2011, and April 4, 2011, respectively.

13. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.