



Moapa Town Advisory Board

THURSDAY, FEBRUARY 10, 2011 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair- Ann Schreiber, Vice-chair- Laurellyn Wren, Craig Wolfley, Jan Johnson, Don Davis

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robison Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

Note: All items listed on this agenda are for action by the Moapa Town Advisory Board unless otherwise noted. Action may consist of any of the following: Recommend approval, recommend denial, recommend conditions of approval, hold or table.

MEETING AGENDA

I. CALL TO ORDER

- A. Please silence all electronic devices; and take all private conversations outside the room.
- B. Conformance with Nevada Open Meeting Law- confirmed
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda
- B. Approval of draft minutes of January 27, 2011
- C. By-Laws Discussion and Action
- D. Correspondence

III. ZONING

03/02/2011 BCC

TA-0007-11 – SIEGEL COMPANIES, INC:

TEXT AMENDMENT: to amend Title 30, Chapter 30.08, Table 30.44-1 (Chapter 30.44) to create a new development code category for extended stay units in certain zoning districts subject to a minimum one-week stay and complete kitchens being provided.

IV. GENERAL BUSINESS

- A. Discussion and Action following presentation from Marci Henson with Desert Conservation Program.
- B. Discussion and Action to approve letter of support for Lost City Museum.
- C. Discussion and Action to approve letter to Development Services.

V. REPORTS

- A. Standing Reports
 - 1. Administrative Services
 - 2. Parks & Recreation
 - 3. Fire District
 - 4. MRREIAC
 - 5. River View Project – Bonnie Rinaldi
 - 6. Coyote Springs – Doug Carriger
 - 7. Metro Report
 - 8. Moapa Tribe Representative

VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Comment

COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Thursday February 24, 2011.

The Marley P. Robison Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW
DON BURNETTE, County Manager