



Moapa Town Advisory Board

TUESDAY, MARCH 27, 2012

7:00 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair, Ann Schreiber; Vice-chair, Laurellyn Wren; Craig Wolfley; Jan Johnson; Don Davis
Secretary: Northeast Office Staff
Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale-Stagecoach Depot

MEETING AGENDA

I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests

II. ADMINISTRATIVE ACTION

- A. Adoption of Agenda
- B. Approval of draft minutes
- C. Correspondence

III. GENERAL BUSINESS

- A. Moapa Soccer Fields & Bathroom (Discussion & Possible Action)

IV. ZONING

NONE

V. REPORTS

- A. Standing Reports
 - 1. Administrative Services
 - 2. Parks & Recreation Services
 - 3. Fire District
 - 4. MRREIAC
 - 5. River View Project- Bonnie Rinaldi
 - 6. Coyote Springs
 - 7. Metro Report
 - 8. SNWA

VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Comment

COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, April 24, 2012 with a special call date Tuesday, April 10, 2012.

The Marley P. Robinson Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair
TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW
DON BURNETTE, County Manager