



Moapa Town Advisory Board

TUESDAY, MARCH 31, 2015 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair - Tim Watkins, Vice-Chair - Ryan Udall, Sally Wirth, Laurellyn Wren, Jamie Shakespear
Town Liaison: Janice Ridondo Secretary: Northeast Office Staff

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale-Stagecoach Depot

COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

MEETING AGENDA

I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda
- B. Approval of draft minutes of January 27, 2015.
- C. Correspondence
- D. Liaison Report

III. GENERAL BUSINESS

- A. Review and approved the 2015-2016 Moapa TAB By-Laws – for possible action
- B. Thank you letter to Las Vegas Paving for work done at zoo - for possible action
- C. Discussion regarding a Community service Day = for possible action
- D. Presentation by the Moapa Valley Community Education Advisory Board regarding school security.
- E. Discussion of Gas Tax Allocation uses
- F. Discussion regarding the Moapa Park Tax
- G. Discussion regarding the completion of the recent flood control work.

IV. ZONING

- A. **DR-0115-15 – SOUTHERN NEVADA WATER AUTHORITY:**
DESIGN REVIEW for the expansion of a nature trail with elevated walkways, interpretive panels, benches, and shade structures in conjunction with a recreational facility (nature preserve) on a portion of 384.5 acres in a P-F (Public Facility) Zone. Generally located on the north side of Warm Springs Road, 3,500 feet west of Hillside Drive (alignment) within Moapa. TC/al/ml PC 4/2115 (For possible action)

V. REPORTS

- A. Standing Reports: NONE

VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Comment

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, April 28, 2015 with a special call date Tuesday, April 14, 2015

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager