



Moapa Town Advisory Board

TUESDAY, JULY 26, 2011 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair- Ann Schreiber, Vice-chair- Laurellyn Wren, Craig Wolfley, Jan Johnson, Don Davis

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robison Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

Note: All items listed on this agenda are for action by the Moapa Town Advisory Board unless otherwise noted. Action may consist of any of the following: Recommend approval, recommend denial, recommend conditions of approval, hold or table.

MEETING AGENDA

I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law- confirmed
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda

COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but not appears on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. (Required by changes to the Open Meeting Law, NRS 241, generated by AB 59)

- B. Approval of draft minutes of June 14, 2011
- C. Correspondence

III. ZONING

WS-0301-11 – USA: (For possible action)

WAIVER OF DEVELOPMENT STANDARDS to permit early grading by waiving the requirement for an approved land use application and an approved drainage study in conjunction with a grading permit on a portion of 320.0 acres in an R-U (Rural Open Land) Zone. Generally located on the west side of Rox Road, 850 feet north of State Route 168 within Moapa. TC/co/xx

IV. GENERAL BUSINESS

- A. Receive a report from Nancy Lipski, Director, Clark County Comprehensive Planning, on application time limits, commencement, and studies. (Discussion)

V. REPORTS

- A. Standing Reports
 - 1. Administrative Services
 - 2. Parks & Recreation
 - 3. Fire District
 - 4. MRREIAC
 - 5. River View Project – Bonnie Rinaldi
 - 6. Coyote Springs – Doug Carriger
 - 7. Metro Report
 - 8. SNWA

VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Comment

COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, August 30, with a special call date Tuesday, August 9, 2011.

The Marley P. Robison Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair
TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW
DON BURNETTE, County Manager