



# Moapa Town Advisory Board

TUESDAY, OCTOBER 11, 2011 AT 7 P.M.

## MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair- Ann Schreiber, Vice-chair- Laurellyn Wren, Craig Wolfley, Jan Johnson, Don Davis

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robison Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

### MEETING AGENDA

#### I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law- confirmed
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests

#### II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda

#### COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but not appears on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.

- B. Approval of draft minutes of August 9, 2011
- C. Correspondence

#### III. GENERAL BUSINESS

- A. Receive a presentation from Clark County Water Reclamation (Kathryn Hoffman) on water quality (presentation/discussion)

#### IV. ZONING

##### UC-0441-11 – HOLT, JACKY D., JR. AND VALERIE NAQUIN: (For possible action)

**USE PERMIT:** for a private recreation facility (zoo) in conjunction with an existing single family residence

**WAIVER OF DEVELOPMENT STANDARDS** for the following 1) parking requirements; 2) on-site paving; 3) off-site improvements (including paving); and 4) landscaping and screening requirements on 3.1 acres in an R-U (Rural Open Land) zone. Generally located on the south side of Learned Cactus Way (alignment), 920 feet east of Henrie Road within Moapa.

##### VS-0440-11 – HOLT, JACKY D. JR., AND VALERIE NAQUIN: (For possible action)

**VACATE AND ABANDON** a portion of right-of-way being Learned Cactus Way (alignment) located between Henrie Road and Larry Street in an R-U (Rural Open Land) Zone within Moapa (description on file).

#### V. REPORTS

- A. Standing Reports
  - 1. Administrative Services
  - 2. Parks & Recreation
  - 3. Fire District
  - 4. MRREIAC
  - 5. River View Project – Bonnie Rinaldi
  - 6. Coyote Springs – Doug Carriger
  - 7. Metro Report
  - 8. SNWA

#### VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Comment

#### COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

#### VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, October 25, 2011 with a special call date Tuesday, November 8, 2011.

*The Marley P. Robison Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

#### BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW  
DON BURNETTE, County Manager