



Moapa Town Advisory Board

MOAPA TOWN ADVISORY BOARD
THURSDAY, OCTOBER 14, 2010 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chairperson- Craig Wolfley, Vice-Chair- Jan Johnson, Ann Schreiber, Don Davis, Laurellyn Wren
Secretary: Northeast Office Staff
Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robison Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

Note: All items listed on this agenda are for action by the Moapa Town Advisory Board unless otherwise noted. Action may consist of any of the following: Recommend approval, recommend denial, recommend conditions of approval, hold or table.

MEETING AGENDA

I. CALL TO ORDER

- A. Conformance with Nevada Open Meeting Law
- B. Pledge of Allegiance
- C. Adoption of Agenda

II. ADMINISTRATIVE ACTION

- A. Introduction of Clark County staff and guests
- B. Approval of minutes of August 12, 2010
- C. Correspondence

III. ZONING

NONE

IV. GENERAL BUSINESS

- A. Discussion regarding Warm Springs Fire Concerns and Acknowledgements.
- A. Discussion and Action to approve or deny guidelines adopted by Bunkerville TAB in July 2009 regarding Gold Butte Conservation Criteria.
- B. Discussion on completion and submittal of TAB Applications due to county personnel by November 19.
- C. Discussion and Action to approve funds to purchase a portable PA system for use by Parks and Recreation.

V. REPORTS

- A. Northeast County Coordinator – Janice Ridondo
- B. Parks & Recreation Representative
- C. Fire District – Charlie Lindsay
- D. MRREIAC – Ann Schreiber
- E. River View Project – Bonnie Rinaldi
- F. Coyote Springs – Doug Carriger
- G. Metro Report – Cory Estes
- H. Moapa Tribe Representative

VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Input

VII. ADJOURNMENT

The next regularly scheduled meeting is 7 p.m. Thursday December 16, 2010 with a special call date October 28, 2010.

The Marley P. Robison Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager