



Moapa Town Advisory Board

TUESDAY, NOVEMBER 29, 2011 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair- Ann Schreiber, Vice-chair- Laurellyn Wren, Craig Wolfley, Jan Johnson, Don Davis

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. **If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda**

MEETING AGENDA

I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda
- B. Approval of draft minutes of October 11, 2011
- C. Correspondence

III. GENERAL BUSINESS

- A. Receive a report from the Public Response Office regarding the fire prevention land clean-up effort. For Possible Action
- B. Determine location of a veterinary Shot Clinic. – for Possible Action
- C. Conduct a public hearing to review and act on requests for changes to the Draft Northeast Clark County Land Use Plan and after considering requests for changes, take appropriate action.

IV.. ZONING

- A. ZC-0847-08 (ET-0104-11) – MOAPA TOWN CENTER, LLC;
WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to review the following: **1)** off-site improvements (excluding paving); **2)** reduced setbacks; **3)** landscaping and screening requirements; and **4)** parking space and design layout standards in conjunction with a convenience store/restaurant on 2.6 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Glendale Boulevard and 2,000 feet east of State Route 168 within Moapa. TC/co/xx **(For possible action)**

V. REPORTS

- A. Standing Reports
 - 1. Administrative Services
 - 2. Parks & Recreation
 - 3. Fire District
 - 4. MRREIAC
 - 5. River View Project – Bonnie Rinaldi
 - 6. Coyote Springs – Doug Carriger
 - 7. Metro Report
 - 8. SNWA

VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Comment

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, December 27, 2011 with a special call date Tuesday, December 12, 2011.

The Marley P. Robinson Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW
DON BURNETTE, County Manager