



Moapa Town Advisory Board

TUESDAY, JANUARY 31, 2012 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair- Ann Schreiber; Vice-chair- Don Davis; Jan Johnson; Craig Wolfley; Laurellyn Wren

MTAB members absent: None

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo (excused)

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

MEETING MINUTES

I. CALL TO ORDER

- A. Please silence all electronic devices; and take all private conversations outside the room.
- B. Conformance with Nevada Open Meeting Law- **CONFIRMED**
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests. Carrie Ronning, BLM Las Vegas Field Office; Bob Ross, BLM Las Vegas Field Manager; Mesquite BLM Ranger; Refuge Manager Moapa Valley; Victoria Coston, CC Northeast Office; Gail Lindsay, Parks & Recreation.

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda. **MOTION TO APPROVE AGENDA. MOTION PASSED, UNANIMOUS.**
- B. Approval of draft minutes of December 13, 2011. Wren requested a change to the Zoning Item Permit to allow exotic animals in conjunction with a single family residence, an extension of time was not approved this is the first application. A self-imposed condition was set that none of the primates could be over 20lbs. **MOTION WAS MADE TO CORRECT THE MOTION OF ZONE CHANGE UC-0550-11 AS REFERENCED ABOVE. MOTION PASSED, UNANIMOUS.**
- C. Correspondence. Discuss Tom Collins request for a letter regarding the opening of Warm Springs to the public and for grazing. (for possible action) *Schreiber stated Collins was asking for the area to be completely opened. Davis understood he was advocating for more access of the property. Bob Johnson has previously said a grant has been applied for to start trails thru the area. Davis said although the trails are proposed it is at a very low priority. Schreiber said that if it becomes open to the public it would become their responsibility for accidents/issues. Wolfley felt that Collins request was suggested to help with fire hazard. The board agreed a draft letter should be written from the board to encourage grazing and being opened to the public.*

III. GENERAL BUSINESS

- A. Gold Butte Recreation Analysis- Carrie Ronning (Presentation) *Carrie Ronning, Habitat Conservation Plan Coordinator at the Las Vegas Field Office gave the presentation. They're trying to inform the public before the start of Public Meetings are planned so everyone can be educated and prepared with ideas for the meetings. A recreation analysis is going to be occurring for the Gold Butte Area; developing a range of alternatives for non-motorized recreation. Meetings will be held to collect the data for uses and information for Capital Improvements for the area, i.e. camp grounds, picnic areas, hiking & horseback trails, parking & station areas. The purpose is to collect a range of alternatives for recreational improvements for a variety of Land Management Decisions and a Gold Butte Area plan. This is the last part of the data gathering effort. They would like to collect information on: Where do you camp; Where do you picnic; Where do you park; Do you use certain trails and are they multi-use compatible; Do we need more education and of what type; Are there any areas that should be improved; Are there any areas that should be restored; What are the names of places you know & history behind it (will be used in naming process). This effort will complement other efforts they have been doing. They will be having three public meetings in March: one in Las Vegas, one in Mesquite, and one at the Overton Community Center. There is a 60 day comment period and that clock doesn't start until after the last open house. We expect the draft Environmental Assessment in the autumn of 2012. You can comment to blm_nv_sndo_goldbutte@blm.gov.*

IV. ZONING

- A. **MP-0702-09 (ET-0132-11) – GLENDALE OC IRREVOCABLE BUSINESS TRUST, ET AL: MAJOR PROJECT FIRST EXTENSION OF TIME** for a Specific Plan on a mixed-use comprehensive master planned community (known as Riverview) and to address issues regarding land use, improvements, and phasing of improvements identified by the Board of County Commissioners on 862.0 acres in an R-U (Rural Open Land) Zone, an R-A (Residential Agricultural) Zone, an R-T (Manufactured Home Residential) Zone, an H-2 (General Highway Frontage) Zone, a C-1 (Local Business) Zone, and a C-2 (General Commercial) Zone. Generally located at the intersection of Interstate 15 and State Highway 168 along the Muddy River within the Glendale/Moapa area. TC/rk/ml (For possible action) *Bonnie Rinaldi was present to ask for an extension of time and changes to the plan to conform to the county's requirements.*

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW
DON BURNETTE, County Manager

They have been working toward a development agreement which would lock all the plans in place. Some of the county's processes have changed; some categories were used and they've been asked to be changed. Particularly they're asking to change the names of the areas in the commercial district. They're also asking for two additional years to continue to work on the development agreement. **DAVIS MADE A MOTION TO APPROVE AS PRESENTED.**
MOTION PASSED, UNANIMOUS

V. REPORTS

1. Administrative Services- **NONE**
2. Parks & Recreation- Gail Lindsay reported that programs are running well. She asked in regard to the money ear marked for the bathrooms if it could be re-assigned to storage facility. The sheds currently used are not in a safe state and a lot of equipment is stored and could be damaged. A recommendation of one 40' or two 20' Con-Ex box with roll up doors & shelving would be helpful & needed.
3. Fire District- **NONE**
4. MRREIAC- **NONE**
5. River View Project- **NONE**
6. Coyote Springs- **NONE**
7. Metro Report- **NONE**
8. SNWA- **NONE**

VI. COMMUNITY CONCERNS Lawrence Brundy lives near the area between Greewood & Saltbrush a south turn to the river has been created for motorized vehicles, he would like that closed to access for motorized vehicles. The area is in BLM property. The area always has garbage, last week there was the remains of a pig left in the river.

COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

The Marley P. Robinson Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

Public Comment- None

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday February 28, 2012, with a special call date February 14, 2012.

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair
TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW
DON BURNETTE, County Manager