



Moapa Town Advisory Board

TUESDAY, FEBRUARY 25, 2014 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair - Craig Wolfley; Vice Chair - Ryan Udall, Ann Schreiber; Laurellyn Wren, Tim Watkins

MTAB members absent:

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

MEETING MINUTES

I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law- **CONFIRMED**
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests. Janice Ridondo, liaison for Tom Collins; Jason Allswang, PRO

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda. **MOTION TO APPROVE AGENDA. MOTION PASSED, UNANIMOUS.**
- B. Approval of draft minutes for February 11, 2014. **MOTION TO APPROVE AS WRITTEN. MOTION PASSED UNANIMOUS.**
- C. Correspondence. None

III. GENERAL BUSINESS

- A. Introduction of the new Code enforcement Chief. Janice introduced Jason Allswang and Jason spoke about his responsibilities.
- B. Review and approve letter of support for the Southern Nevada transit Coalition – for possible action. Deb Dauenhauer explained what they do and how often the bus provides service in the area. She explained that with the letters of support it will assist in getting the grants. **MOTION TO SIGN THE LETTER AS PRESENTED. PASSED. UNANIMOUS.**
- C. Discussion regarding the Bicycle and Pedestrian Plan for the Moapa area – for possible action – NDOT – Martin James from the Regional Transportation Commission (RTC) explained they work in conjunction with the Nevada Department of Transportation (NDOT) to plan bicycle paths. He asked for the specific concerns of Moapa. Ann stated they need paths from the AM/PM to Warm Springs and Janice stated there are no plans in place for Moapa. Martin said that Moapa should get someone involved at the design level. They recommend that you don't put paths directly alongside traffic. RTC can look to see what funding is available. It would be easiest to have the design done in-house. NDOT should have an idea of the issues on drainage and the current right of way, soils, etc. He will let Mel McCullum and Mary Martini of NDOT know they will be contacted regarding the issue. Janice stated they will set up a working group of those involved and will have some of the meetings in town and some in Moapa.

IV. ZONING

A UC-0800-13 – BANK NEVADA:

HOLDOVER USE PERMIT for medium manufacturing (small arms ammunition).

WAIVER OF DEVELOPMENT STANDARDS to reduce the separation from a medium manufacturing facility to a non-industrial use.

DESIGN REVIEWS for the following: **1)** a firearm and small arms ammunition manufacturing facility; and **2)** development within a Hillside & Foothills Transition Boundary area on 47.8 acres in an M-1 (Light Manufacturing) Zone.

Generally located on the east side of Hidden Valley Road (undedicated access road), 1,300 feet south of State Route 168 within Moapa. TC/al/ml (**For possible action**) Tony Ricco provided a map and a site plan to the Board. They are looking at a 200K square foot building with a possible 100K expansion. He explained the areas for parking and discussed the planned landscaping. Craig asked where the new road dedication is. Tony stated there is no signage request at this time. He stated their justification (as stated in their justification letter) along with the economic impacts. He also stated it is about 1.5 miles to any residence so the business would be surrounded by open spaces. He also explained as they do not yet have a company in mind he cannot detail what type of skilled labor would be needed. A citizen asked where the product would be marketed and Tony stated that he doesn't know exactly, but it would be a wholesale operation. A citizen asked if the hazardous codes were being addressed for this facility. Tony stated that they were not being addressed at this meeting as they don't have a manufacturing company in mind, but they are covered in the building codes that whichever company comes in would have to comply. Lyn stated some statistics on explosions of this type of facilities since 1987 – 444 worldwide and 15 in the United States during that time frame. **MOTION TO ADOPT AS RECOMMENDED BY STAFF. UNANIMOUS.**

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • MARY BETH SCOW • SUSAN BRAGER
DON BURNETTE, County Manager

V. REPORTS

1. Administrative Services- **Janice** said this would be the place for the person applying for the Animal Control job could speak. Justin Hardy introduced himself, stated how long he has lived in the area and why he wants the job. A citizen asked if the volunteer program is still in place. **Jason** said it is still in place in Las Vegas and will be available out here again once a resident officer is in place. Cory Estes of Metro stated they could really use an officer out here during emergencies. **Janice** stated they will check in to the possibility of using volunteers during emergencies.
2. Parks & Recreation- **NONE**
3. Fire District- **NONE**
4. MRREIAC- Cutting and killing
5. River View Project- **NONE**
6. Coyote Springs- **NONE**
7. Metro Report- **Bret Emphy** explained that it is not true they make people go to Overton to make a report. Since they will come to your home to do a VIN inspection on an OHV, they obviously will come make a crime report. He did say, however, they won't take a report when there is no report to be taken. If there is no crime there is no report. They will still come to automobile accidents out here.
8. SNWA- **Robert Johnson** stated that Mac Bronson could not attend tonight. We are working on signage for the public use areas. We are going to leave a number of the Cottonwoods for the birds. We are spraying the fire breaks.
9. OHV – **NONE**

VI. COMMUNITY CONCERNS (No Action Taken)

Public Comment- Vince Busheo of Geneva Pipe stated that Mr. Little approached them about using the property and they were thrilled to have someone using it. We have some conflicts with the town and the County; there is a meeting tomorrow with Clark County regarding his business license and usage. **Mike Little** stated he does not have a business plan right now, he just knows he is going to put that property into manufacturing in ways that have never been conceived of before. As far as the green organics material that is there, that is for a farming operation on Meadow Valley Road that he has been working on for three years. In addition he has a hot house farming operation across the street. He stated is not composting; he is working with several farmers to provide soil amendments so they can restart their farms. He stated he is not sure what business he is going to be in so he doesn't know what license or permits to get. **The Board** had concerns about the smell and wind particles and believe he should have talked to his neighbors before he brought in the organic material. **Ann** stated she is getting complaints from people coming in to the Post Office asking what is the smell and stating it's going to be worse this summer. The **Fire Department** representative stated they have been to the Reservation three times and it takes an army of people to put out compost fires. This summer of we have monsoons, he believes there will be a fire in the organic material. **Janice** asked Mr. Little if he had a business license for that location. She stated he has dump trucks coming in to that location and dumping organics. **Mr. Little** stated that is what the meeting is about tomorrow. **Janice** stated he must stop using that access; no more dump trucks going in and out until the issues are resolved.

COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, March 25, 2014 with a special call date of March 11, 2014.

Clark County Board of Commissioners:
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager