



Moapa Town Advisory Board

TUESDAY, NOVEMBER 25, 2014 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair - Craig Wolfley; Tim Watkins, Laurellyn Wren

MTAB members absent: Ann Schreiber, Vice Chair - Ryan Udall, Excused

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

MEETING MINUTES

I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law- **CONFIRMED**
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests. Janice Ridondo liaison for Tom Collins

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda.. **MOTION TO APPROVE AGENDA. MOTION PASSED, UNANIMOUS.**
- B. Approval of draft minutes for October 14, 2014. **MOTION TO APPROVE AS WRITTEN. MOTION PASSED UNANIMOUS.**
- C. Correspondence. **None**

III. GENERAL BUSINESS

- A. Review and approve letter of support for the Southern Nevada Transit Coalition – for possible action. **MOTION TO APPROVE SIGNING THE DRAFT LETTER PROVIDED. MOTION PASSED, UNANIMOUS.**
- B. Discussion of flooding issues – for possible action (Kay Peaks) Janice hopes to get Regional Flood Control up to the area to discuss a time line to address areas where flooding can be mitigated. She also needs to get all the agencies involved in a room after the first of the year to address the area as a whole. A resident from Warm Springs thanked Public Works for coming up and doing some clean up.

IV. ZONING types

NONE

V. REPORTS

1. Administrative Services- **Janice** asked that the TAB members get their applications in. Mandatory training is in January; Lyn asked if it could begin later in the morning. Discussed the tiny trail field trip which was well attended.
2. Parks & Recreation- **NONE**
3. Fire District- **NONE**
4. MRREIAC- **NONE**
5. River View Project- **NONE**
6. Coyote Springs- **NONE**
7. Metro Report- **NONE**
8. SNWA- **NONE**
9. OHV – **NONE**

VI. COMMUNITY CONCERNS (No Action Taken)

Public Comment: A boy scout troop attended the meeting and asked questions about the role of TAB members, how to create a land use plan, etc.

COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, December 30 2014 with a special call date of December 9, 2014.

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • MARY BETH SCOW • SUSAN BRAGER
DON BURNETTE, County Manager