



Moapa Town Advisory Board

TUESDAY, DECEMBER 13, 2011 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Vice-chair- Don Davis, Laurellyn Wren, Craig Wolfley

MTAB members absent: Chair- Ann Schreiber, Jan Johnson, (excused)

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

MEETING MINUTES

I. CALL TO ORDER

- A. Please silence all electronic devices; and take all private conversations outside the room.
- B. Conformance with Nevada Open Meeting Law- **CONFIRMED**
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests. Janice Ridondo, Commissioner Liaison; Commissioner Tom Collins,. Shelley Logan, Clark County Animal Control.

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda. **MOTION TO APPROVE AGENDA WITH CORRECTION OF TYPOS. PASSED UNANIMOUSLY.**
- B. Approval of draft minutes of November 29, 2011. **MOTION TO APPROVE MINUTES AS WRITTEN. MOTION PASSED, UNANIMOUS.**
- C. Correspondence. **NONE**

III. GENERAL BUSINESS NONE

IV. ZONING

- A. **UC-0550-11 – GREAT BASIN FEEDERS, INC.: USE PERMIT** to allow exotic animals (monkeys) in conjunction with an existing single family residence on 2.3 acres in a R-U (Rural Open Land) Zone. Generally located on the east side of Larry Street, 300 feet south of Isola Drive within Moapa. **(For Possible Action) IT WAS MOVED AND ACCEPTED TO APPROVE THIS USE PERMIT WITH NO TIME LIMITS. UNANIMOUS.**

V. REPORTS.

- 1. Administrative Services – **NONE**
- 2. Parks & Recreation- **NONE**
- 3. Fire District – **NONE.**
- 4. MRREIAC. **NONE.**
- 5. River View Project – **NONE**
- 6. Coyote Springs – **NONE**
- 7. Metro Report. **NONE**
- 8. SNWA – Trail is in design

VI. COMMUNITY CONCERNS (No Action Taken)

COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

The Marley P. Robinson Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW
DON BURNETTE, County Manager

Public Comment- None

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday February 28, 2012, with a special call date February 14, 2012.

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