



# Moapa Town Advisory Board



**MOAPA TOWN ADVISORY BOARD  
THURSDAY, AUGUST 12, 2010 AT 7 P.M.  
MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER**

MTAB members: Chairperson- Craig Wolfley, Vice-Chair- Jan Johnson, Ann Schreiber, Don Davis, Laurellyn Wren  
Secretary: Northeast Office Staff  
Town Liaison: Janice Ridondo

**Notice Posted:** Marley P. Robison Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

**Note:** All items listed on this agenda are for action by the Moapa Town Advisory Board unless otherwise noted. Action may consist of any of the following: Recommend approval, recommend denial, recommend conditions of approval, hold or table.

## MEETING AGENDA

### I. CALL TO ORDER

- A. Conformance with Nevada Open Meeting Law
- B. Pledge of Allegiance
- C. Adoption of Agenda

### II. ADMINISTRATIVE ACTION

- A. Introduction of Clark County staff and guests
- B. Approval of minutes of February 11, 2010 and May 13, 2010
- C. Correspondence

### III. ZONING

NONE

### IV. GENERAL BUSINESS

- A. Presentation with Discussion and Action regarding additional mapping and analysis of the disposal areas not covered in detail in the MV Open Space Plan.
- B. Discussion and Action to approve funds to purchase a portable PA system for use by Parks & Recreation.
- C. Discussion and Action on Warm Springs Area Fire Concerns.
- D. Presentation and Discussion regarding Warm Springs Fire with Las Vegas Valley Water District.
- E. Presentation regarding Coyote Springs Fire & EMS General Improvement District.
- F. Discussion and Action to approve guidelines adopted by Bunkerville TAB in July 2009 regarding Gold Butte Conservation Criteria.

### V. REPORTS

- A. Northeast County Coordinator – Janice Ridondo
- B. Parks & Recreation – John Stastny
- C. Fire District – Charlie Lindsay
- D. MRREIAC – Ann Schreiber
- E. River View Project – Bonnie Rinaldi
- F. Coyote Springs – Doug Carriger
- G. Metro Report – Cory Estes
- H. Moapa Tribe Representative

### VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Input

### VII. ADJOURNMENT

The next regularly scheduled meeting is 7 p.m. Thursday September 16, 2010 with a special call date September 2, 2010.

*The Marley P. Robison Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

**BOARD OF COUNTY COMMISSIONERS**  
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY  
VIRGINIA VALENTINE, County Manager