



# Moapa Town Advisory Board

TUESDAY, APRIL 24, 2012 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair- Ann Schreiber; Jan Johnson; Laurellyn Wren

MTAB members absent: Vice-chair- Don Davis (excused); Craig Wolfley (excused)

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

Attendance: 7

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

## MEETING MINUTES

### I. CALL TO ORDER

- A. Please silence all electronic devices; and take be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law- **CONFIRMED**
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests. Dave Sharp, NV Energy; Mark Severt, NV Energy; Robert Johnson, SNWA; and Cory Estes, Metro.

### II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda. **MOTION TO APPROVE AGENDA. MOTION PASSED, UNANIMOUS.**
- B. Approval of draft minutes: January 31, 2012 and March 27, 2012. **MOTION TO APPROVE MINUTES. MOTION PASSED, UNANIMOUS.**
- C. Correspondence. None

### III. GENERAL BUSINESS

- A. Update on the Reid Gardner Generating Station, Community Benefits and Continuing Environmental Improvements- Dave Sharp, NV Energy Plant Director for the Reid Gardner Generating Station. *Dave Sharp and Mark Sievert from Nevada Energy presented on the upgrades of the plant. For instance the NOX component from the plant has gone from 12000 down to 4000 in seven years and the Emissions from over 800 down to 2 in 6 years. Told us about the meeting on May 3rd at the High School. They have spent over \$100,000,000 in upgrades and that is not counting the ponds that they are moving over 2 more miles away from residents.* **NO ACTION.**

### IV. ZONING

- A. **NONE**

### V. REPORTS

- 1. Administrative Services- **NONE**
- 2. Parks & Recreation- **NONE**
- 3. Fire District- **NONE**
- 4. MRREIAC- **NONE**
- 5. River View Project- **NONE**
- 6. Coyote Springs- **NONE**
- 7. Metro Report- **NONE**
- 8. SNWA- **NONE**

### VI. COMMUNITY CONCERNS (No Action Taken)

- A. **Public Comment- NONE**

#### COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

### VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, May 29, 2012, with a special call date May 8, 2012.

*The Marley P. Robinson Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

#### BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair  
TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW  
DON BURNETTE, County Manager