



Mt. Charleston Town Advisory Board

MT. CHARLESTON TOWN ADVISORY BOARD NOTICE OF PUBLIC MEETING

Thursday, September 30, 2010

Time:	7:00 P.M.	Posted by:	September 26, 2010
Location:	Mt. Charleston Library 75 Ski Chalet Place Mt. Charleston, NV 89124	At:	Echo Board Library Outdoor Board Mt. Charleston Lodge Old Town Board Rainbow Board Lee Canyon Boards
Fax:	(702) 872-0732		
E-mail:	kerripaniagua@yahoo.com		
Members:	Becky Grismanuskas, Chair Michael McGroarty Pat Fitzgibbons Vice-Chair		Curtis Alexander George Togliatti Kerri Paniagua, secretary

All items on this agenda are for action by the Mt. Charleston Town Advisory Board unless otherwise noted. Action may consist of the following; recommend approval, recommend denial, recommend conditions of approval, hold or table.

AGENDA

I. CALL TO ORDER

1. Conformance with the Nevada Open Meeting Law.
2. Pledge of Allegiance.
3. Introduction of the Town Board, County, State, Federal Government representatives, Public Utilities and Public Services

II. ORGANIZATIONAL ITEMS

1. Approval of the Agenda for September 30, 2010.
2. Approval of the Minutes for September 2, 2010.

III. ANNOUNCEMENTS

Clark County is currently accepting applications to fill seats on its five-member Mt. Charleston Town Advisory Board for the next two-year term beginning January 2011. Members are appointed by the Board of County Commission (BCC) and serve in an advisory capacity to the BCC. The Town Advisory Board serves as a formal direct channel of communication to the BCC and provides input and recommendations on various planning, zoning, public works, parks and other issues within the area served by Town Advisory Board. Applicants must be 18 years

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager

old and qualified electors with a primary residence within the area served by the Town Advisory Board. Interested parties should call Chris Munhall, Clark County Administrative Services, at 455-0341 or go to www.accessclarkcounty.com to obtain an application. Applications may be submitted by mail or in person at Administrative Services, Clark County , 500 S. Grand Central Pkwy , Las Vegas , Nevada 89155 , or by fax at 455-3558. The current deadline to file an application is November 19, 2010.

IV. COMMUNITY CONCERNS

None

V. ADMINISTRATIVE REPORTS

1. **Nevada Fire Safe Council / Mt. Charleston Chapter** – Tom Padden
2. **Visitors Impact Task Force** – Becky Grismanauskas
3. **Nevada Division of Forestry** – Jorge Gonzales
4. **United States Forest Service** – Stephanie Philips
5. **Clark County Fire Dept.** – Mike Johnson
6. **Mt. Charleston Volunteer Fire Dept.** – Luke Ham
7. **Las Vegas Valley Water District** – Jordan Bunker
8. **Clark County Administrative Services** – Chris Munhall
9. **Las Vegas Metropolitan Police Dept.** – Sergeant Eric Fricker
10. **Nevada Highway Patrol**
11. **Nevada Division of Transportation**
12. **Other Agencies**

VI. TOWN ADVISORY BOARD COMMITTEE CHAIR REPORTS

1. **Roads** – Curtis Alexander
2. **Commercial Development** – Becky Grismanauskas
3. **Public Response** – Mike McGroarty
4. **Kyle Canyon Water District** – Vacant
5. **Fire Protection District** – Becky Grismanauskas
6. **License Plate** – Pat Fitzgibbons and Curtis Alexander

7. **Discuss and take action on new chair assignments for the above committees**

VII. CORRESPONDENCE

None

VIII. ADMINISTRATION

1. **Board's Pleasure**
2. **Citizen Participation**
3. **Set Next Meeting Date.** There is no Special Call meeting scheduled. The next regular meeting will be *Thursday, October 28, 2010.*
4. **Adjournment**

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