



# Mt. Charleston Town Advisory Board



## MT. CHARLESTON TOWN ADVISORY BOARD NOTICE OF PUBLIC MEETING

*Thursday, February 27, 2014*

<b>Time:</b>	<b>7:00 P.M.</b>	<b>Posted by:</b>	<b>February 24, 2014</b>
		<b>At:</b>	
<b>Location:</b>	Mt. Charleston Library 75 Ski Chalet Mt. Charleston, NV 89124		Library Outdoor Board Mt. Charleston Lodge Old Town Board
<b>E-mail:</b>	<b>kerripaniagua@yahoo.com</b>		

<b><u>Members:</u></b>	Curtis Alexander - Chair Michael McGroarty Pat Fitzgibbons	Becky Grismanauskas - Vice-Chair Michelle French Kerri Paniagua, Secretary
------------------------	--	--

All items on this agenda are for action by the Mt. Charleston Town Advisory Board unless otherwise noted. Action may consist of the following; recommend approval, recommend denial, recommend conditions of approval, hold or table. All items on the agenda are available for public comment.

### AGENDA

#### **I. CALL TO ORDER**

1. Conformance with the Nevada Open Meeting Law.
2. Pledge of Allegiance.
3. Introduction of the Town Board, County, State, Federal Government representatives, Public Utilities and Public Services

#### **II. ORGANIZATIONAL ITEMS**

1. Approval of the Agenda for February 27, 2014.

#### **III. PLANNING AND ZONING**

##### **1. UC-0017-14 – USA:**

**USE PERMITS** for the following: **1)** a communication tower; and **2)** increase the height of a communication tower.

**DESIGN REVIEWS** for the following: **1)** a communication tower and associated equipment; and **2)** the development of a communications facility within a Hillside and Foothill Transition Boundary Area on a portion of 80.0 acres in an R-U (Rural Open Land) Zone in the Spring Mountain Overlay District.

**BOARD OF COUNTY COMMISSIONERS**  
 SUSAN BRAGER,, Chairman • STEVE SISOLAK, Vice-Chair  
 LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
 DONALD G. BURNETTE, County Manager

Generally located 0.6 miles southeast of the terminus of Lee Canyon Road and 2.8 miles northwest of the terminus of Kyle Canyon Road within Mt. Charleston. (For possible action)

2. **WS-0063-14 – LY, ROBERT LONGVAN:**

**WAIVER OF DEVELOPMENT STANDARDS** to increase the height of a proposed accessory building (detached garage) in conjunction with a single family residence on 0.3 acres in an R-U (Rural Open Land) Zone in the Spring Mountain Overlay District. Generally located on the northeast corner of Chalet Road and Mont Blanc Way within Mt. Charleston. (For possible action)

**IV. COMMUNITY CONCERNS**

**V. ADMINISTRATIVE REPORTS-**

1. **Las Vegas Metropolitan Police Dept.** – Sergeant Andrew LeGrow
2. **Clark County Fire Dept.** – Mike Johnson
3. **Nevada Division of Forestry** – Jorge Gonzales
4. **Las Vegas Valley Water District** – Michael Weintz
5. **Mt. Charleston Volunteer Fire Dept.** – Dave Martin
6. **Nevada Highway Patrol** – Sergeant Tom Higgins
7. **Clark County Administrative Services** – Meggan Holzer
8. **United States Forest Service** – Randy Swick
9. **Mt. Charleston Task Force** – Becky Grismanauskas
10. **Nevada Department of Transportation** –
11. **Other Agencies**

**VI. TOWN ADVISORY BOARD COMMITTEE CHAIR REPORTS**

1. **Roads** – Curtis Alexander
2. **Commercial Development** – Becky Grismanauskas
3. **Public Response** – Mike McGroarty
4. **Kyle Canyon Water District** – Michelle French
5. **Fire Protection District** – Becky Grismanauskas
6. **License Plate** – Pat Fitzgibbons and Curtis Alexander

**VII. CORRESPONDENCE**

None

**VIII. ADMINISTRATION**

1. **Board's Pleasure**
2. **Citizen Participation**
3. **Set Next Meeting Date.** There is no Special Call meeting scheduled. The next regular meeting will be *Thursday, March 27, 2014.*
4. **Adjournment**

**BOARD OF COUNTY COMMISSIONERS**

SUSAN BRAGER,, Chairman • STEVE SISOLAK, Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DONALD G. BURNETTE, County Manager