



# Mt. Charleston Town Advisory Board



## MT. CHARLESTON TOWN ADVISORY BOARD NOTICE OF PUBLIC MEETING

*Thursday, April 2, 2015*

<b>Time:</b>	<b>7:00 P.M.</b>	<b>Posted by:</b>	<b>March 30, 2015</b>
		<b>At:</b>	
<b>Location:</b>	Mt. Charleston Library 75 Ski Chalet Mt. Charleston, NV 89124		Library Outdoor Board Mt. Charleston Lodge Old Town Board Rainbow Echo
<b>E-mail:</b>	<b>kerripaniagua@yahoo.com</b>		
<b><u>Members:</u></b>	Becky Grismanauskas - Chair Curtis Alexander Dennis Lovell		Michael McGroarty-Vice Chair Michelle French Kerri Paniagua, Secretary

All items on this agenda are for action by the Mt. Charleston Town Advisory Board unless otherwise noted. Action may consist of the following; recommend approval, recommend denial, recommend conditions of approval, hold or table. All items on the agenda are available for public comment.

### AGENDA

- I. CALL TO ORDER**
  1. Conformance with the Nevada Open Meeting Law.
  2. Pledge of Allegiance.
  3. Introduction of the Town Board, County, State, Federal Government representatives, Public Utilities and Public Services
  
- II. ORGANIZATIONAL ITEMS**
  1. Approval of the Agenda for April 2, 2015. (for possible action)
  2. Approval of the Minutes for February 26, 2015. (for possible action)
  
- III. PLANNING AND ZONING**

None
  
- IV. COMMUNITY CONCERNS**

TAB to approve By-Laws for 2015-2016 (for possible action)

BOARD OF COUNTY COMMISSIONERS  
SUSAN BRAGER,, Chairman • STEVE SISOLAK, Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DONALD G. BURNETTE, County Manager

## V. ADMINISTRATIVE REPORTS-

1. **Las Vegas Metropolitan Police Dept.** – Sergeant Andrew LeGrow
2. **Clark County Fire Dept.** – Chief Larry Haydu
3. **Nevada Division of Forestry** – Jorge Gonzales
4. **Las Vegas Valley Water District** – Michael Weintz
5. **Mt. Charleston Volunteer Fire Dept.** – Dave Martin
6. **Nevada Highway Patrol** – Sergeant Tom Higgins
7. **Clark County Administrative Services** – Meggan Holzer
8. **United States Forest Service** – Randy Swick
9. **Mt. Charleston Task Force** – Becky Grismanauskas
10. **Nevada Department of Transportation** – Glenn Rogers
11. **Other Agencies**

## VI. TOWN ADVISORY BOARD COMMITTEE CHAIR REPORTS

1. **Roads** – Curtis Alexander
2. **Commercial Development** – Becky Grismanauskas
3. **Public Response** – Mike McGroarty
4. **Kyle Canyon Water District** – Dennis Lovell
5. **Fire Protection District** – Becky Grismanauskas & Michelle French
6. **License Plate** – Curtis Alexander

## VII. CORRESPONDENCE

None

## VIII. ADMINISTRATION

1. **Board's Pleasure**
2. **Citizen Participation**
3. **Set Next Meeting Date.** There is no Special Call meeting scheduled. The next regular meeting will be *Thursday, April 30, 2015.*
4. **Adjournment**

### BOARD OF COUNTY COMMISSIONERS

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