



Mt. Charleston Town Advisory Board



MT. CHARLESTON TOWN ADVISORY BOARD NOTICE OF PUBLIC MEETING

Monday, November 25, 2013

Time: 7:00 P.M. **Posted by:** November 20, 2013
Location: Mt. Charleston Library **At:** Library Outdoor Board
75 Ski Chalet Mt. Charleston Lodge
Mt. Charleston, NV 89124 Old Town Board
E-mail: kerripaniagua@yahoo.com

Members: Curtis Alexander - Chair Becky Grismanauskas - Vice-Chair
Michael McGroarty Michelle French
Pat Fitzgibbons Kerri Paniagua, Secretary

All items on this agenda are for action by the Mt. Charleston Town Advisory Board unless otherwise noted. Action may consist of the following; recommend approval, recommend denial, recommend conditions of approval, hold or table. All items on the agenda are available for public comment.

AGENDA

- I. **CALL TO ORDER**
 1. Conformance with the Nevada Open Meeting Law.
 2. Pledge of Allegiance.
 3. Introduction of the Town Board, County, State, Federal Government representatives, Public Utilities and Public Services
- II. **ORGANIZATIONAL ITEMS**
 1. Approval of the Agenda for November 25, 2013.
 2. Approval of the Minutes for September 26, 2013.
- III. **PLANNING AND ZONING**

None
- IV. **COMMUNITY CONCERNS**

None

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER,, Chairman • STEVE SISOLAK, Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DONALD G. BURNETTE, County Manager

V. ADMINISTRATIVE REPORTS-

1. **Las Vegas Metropolitan Police Dept.** – Sergeant Andrew LeGrow
2. **Clark County Fire Dept.** – Mike Johnson
3. **Nevada Division of Forestry** – Jorge Gonzales
4. **Las Vegas Valley Water District** – Natalia Londono
5. **Mt. Charleston Volunteer Fire Dept.** – Dave Martin
6. **Nevada Highway Patrol** – Sergeant Tom Higgins
7. **Clark County Administrative Services** – Meggan Holzer
8. **United States Forest Service** – Randy Swick
9. **Mt. Charleston Task Force** – Becky Grismanauskas
10. **Nevada Department of Transportation** –
11. **Other Agencies**

VI. TOWN ADVISORY BOARD COMMITTEE CHAIR REPORTS

1. **Roads** – Curtis Alexander
2. **Commercial Development** – Becky Grismanauskas
3. **Public Response** – Mike McGroarty
4. **Kyle Canyon Water District** – Michelle French
5. **Fire Protection District** – Becky Grismanauskas
6. **License Plate** – Pat Fitzgibbons and Curtis Alexander

VII. CORRESPONDENCE

None

VIII. ADMINISTRATION

1. **Board's Pleasure**
2. **Citizen Participation**
3. **Set Next Meeting Date.** There is no Special Call meeting scheduled. The next regular meeting will be *Thursday, January 30, 2013.*
4. **Adjournment**

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