



# Mt. Charleston Town Advisory Board



## **MINUTES** **MT. CHARLESTON TOWN ADVISORY BOARD**

*Thursday, August 6, 2014*

**Members Present:** Curtis Alexander Chair, Becky Grismanauskas Vice-Chair, Michael McGroarty, Michelle French, Pat Fitzgibbons

**Members absent:** None

### **CALL TO ORDER**

The meeting was posted in conformance with the Nevada Open Meeting Law.

The Pledge of Allegiance was recited.

Town Board members, County, State, Federal Government representatives, Public Utilities and Public Services representatives introduced themselves.

### **ORGANIZATIONAL ITEMS**

The agenda for August 6, 2014 was approved.

### **PLANNING AND ZONING**

None

### **COMMUNITY CONCERN**

Commissioner Brown addressed the community about the flood issues. He talked about what has led up to this meeting and the severity of the flooding and the counties concern. He spoke about the Army Corp of Engineers and how they worked to design the diversion channel above Rainbow Subdivision. He also spoke of the liability issues that are preventing the county on signing the agreement with the Army Corp of Engineers, and explained all that has transpired to this point. The community started voicing their opinions and questioning the Commissioner. Becky Grismanauskas tried to help explain to the community about the process. Curtis Alexander asked the community to focus on the future stating that we can't change the past and we need to move forward. People also stated that now the west side of Rainbow Subdivision is being affected. The Army Corp of Engineers project only protects the east side of Rainbow, so what about the west side? Randy Swick, US Forrest Service, stepped forward and addressed the community. He stated that they were looking into this new issue. After many heated

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concerns were voiced, Commissioner Brown summed up everything discussed and assured the community this is not over and the county and everyone else involved are still committed to finishing this and protecting the community.

## **ADMINISTRATIVE REPORTS**

**All reports were tabled till the August 28, 2014 meeting.**

**Las Vegas Metropolitan Police Dept.** – Sgt. Andrew LeGrow

**Clark County Fire Dept.** – Mike Johnson

**Nevada Division of Forestry** – Jorge Gonzales

**Las Vegas Valley Water District** – Michael Weintz

**Mt. Charleston Volunteer Fire Dept.** – Will Martin

**Nevada Highway Patrol** – Sgt. Higgins

**Clark County Administrative Services** – Meggan Holzer

**United States Forest Service** – Randy Swick

**Visitors Impact Task Force** – Becky Grismanauskas

**Nevada Division of Transportation** -

**Other Agencies** –

## **TOWN ADVISORY BOARD COMMITTEE CHAIR REPORTS**

**Roads** – Curtis Alexander

**Public Response** – Mike McGroarty

**Kyle Canyon Water District** – Michelle French

**Fire Protection District** – Becky Grismanauskas

**License Plate** – Pat Fitzgibbons

**CORRESPONDENCE** - None

## **CITIZEN PARTICIPATION -**

**Set Next Meeting Date** - There is no Special Call meeting scheduled. The next regular meeting will be *Thursday, October 2, 2014.*

The meeting was adjourned at 8:25pm

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