



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday, September 14, 2010
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Village East Drugs-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

Board members: John S. Williams – Chair, - Roger Smith, Vice Chair
Morton Friedlander - Robert Orgill - Susan Philipp
Secretary: Maria Newell 451-6034 Fax 451-2022

- I. Call to Order. Meeting was called to order by Chair Williams at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
 - John Williams, Chair - PRESENT
 - Roger Smith, Vice Chair - PRESENT
 - Morton Friedlander - PRESENT
 - Robert Orgill - PRESENT
 - Susan Philipp - EXCUSED
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law. Chair Williams noted that this meeting has been properly noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for September 14, 2010 - including any deletions or corrections. **A MOTION BY ORGILL WAS MADE TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. HEAR GENERAL BUSINESS #1 FIRST. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
 - e. Approval of minutes of August 31, 2010. **A MOTION BY SMITH WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
- V. County Staff Introductions & Presentations. **TONY COSTA FROM CURRENT PLANNING, AMBER RAGLAND & BLANCA VAZQUEZ, LIAISON, IN ATTENDANCE.**
 - a. Town Board Appointments for 2011/2012

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

- 1. **UC-0373-2010** MGM Grand Hotel, LLC owner & applicant, a use permit to allow temporary events longer than 10 days per event & deviations to development standards per plans of file. Deviations for alternative external building materials, permit a use not within a permanent enclosed building & all other deviations on file. Also a design review for 3 membrane structures. S/W corner of Koval Lane & Harmon. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS**

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager

APPLICATION. SUBJECT TO A 6 MONTH REVIEW AS A PUBLIC HEARING. 9 NEIGHBORS FROM THE MARIE ANTOINETTE CONDOMINIUMS IN PROTEST OF APPLICATION INCLUDING NOISE & LOUD SPEAKERS FROM POOL AREA. BLANCA WILL HAVE PUBLIC RESPONSE CHECK FOR CODE VIOLATIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.

PC 10-5-2010

RR/dm/ed

2. UC-0379-2010 Larry & Myisha Bonner owner & applicant, a use permit for a day care located on the west side of El Quinta Court & the north side of Harmon. A MOTION BY SMITH WAS MADE TO DENY THIS APPLICATION. MOTION FAILED 3 TO 1. A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 3 TO 1 FOR APPROVAL IS RECORDED. SMITH AGAINST. 1 NEIGHBOR PRESENT IN OPPOSITION, STATING TOO MANY IN AREA & WILL DECREASE PROPERTY VALUES.PC 10-5-2010
RR/co/ed

3. WS-0378-2010 NV Energy owner & applicant, a waiver to reduce wall setback, eliminate the required street landscaping & reduce access gate setback. N/E corner of Polaris & Harmon. A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.

PC 10-5-2010

4. DR-0402-2010 PHW Las Vegas, LLC owner & applicant, a design review for a comprehensive sign package. Located on the east side of Las Vegas Blvd. & north of Harmon. A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.
BCC 10-6-2010

RR/mk/ed

5. UC-0388-2010 155 East Tropicana, LLC owner, Michael J. Hessling applicant, a use permit for deviations to development standards, deviations to allow a sign to emit sound as a part of the advertising message & all other deviations on file. Also a design review for alternative sign standards. Located on the east side of Las Vegas & the south side of Tropicana. A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.

BCC 10-6-2010

RR/ar/ed

6. VS-0394-2010 PHW Las Vegas, LLC owner & applicant, a request to vacate & abandon easements located along Las Vegas Blvd. between Harmon & Flamingo & between Audrie & Las Vegas Blvd. A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.

BCC 10-6-2010

RR/mk/ed

7. UC-0401-2010 Tropicana Las Vegas, Inc owner & applicant, a use permit for deviations to development standards to allow a sign to emit sound as a part of the advertising message & all other deviations on file. Also a design review for alternative sign standards. Located on the east side of Las Vegas Blvd. & the south side of Tropicana. A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.

BCC 10-6-2010

RR/ar/ed

8. UC-1206-05 (ET-0135-10) Lincoln Center Properties III, LLC owner & applicant, an extension for an experimental laboratory. Located on the south side of Maule & the east side of Spencer. A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.

PC 10-5-2010

RR/dg/mb

VII. Correspondence: NONE.

VIII. General Business: Items for Discussion & Possible Action: 1. Discussion of Massage Establishments within the Spring Mountain/Arville area.

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- A. BOARD MEMBER FRIEDLANDER DISCUSSED HIS FINDINGS & CONCERNS FOR THE MASSAGE ESTABLISHMENTS. DISCUSSION INCLUDED THE LICENSING OF THE OWNERS OF THE ESTABLISHMENTS.**
- B. REPRESENTATIVES FROM THE DEPARTMENT OF BUSINESS LICENSE PRESENT TO EXPLAIN LICENSING COMPLIANCE.**
- C. A MOTION BY ORGILL WAS MADE FOR BOARD MEMBER FRIEDLANDER TO ARRANGE FOR A MEETING WITH THE DISTRICT ATTORNEY, COUNTY, DEPARTMENT OF BUSINESS LICENSE, METRO & 2 PARADISE TAB MEMBERS TO FURTHER DISCUSS MASSAGE ESTABLISHMENTS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: September 28, 2010. **THE NEXT MEETING WAS SET FOR 9/28/10.**

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:20 P.M.

Respectfully Submitted,

Maria Newell