



# Paradise Town Advisory Board

## NOTICE OF PUBLIC MEETING

### MINUTES

**Date:** Tuesday, November 30, 2010  
**Time:** 7:00 P. M.  
**Location:** Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: [WWW.ACCESSCLARKCOUNTY.COM](http://WWW.ACCESSCLARKCOUNTY.COM)

**Board members: John S. Williams – Chair, - Roger Smith, Vice Chair  
Morton Friedlander - Robert Orgill - Susan Philipp  
Secretary: Maria Newell 451-6034 Fax 451-2022**

- I. Call to Order. Meeting was called to order by Vice Chair Smith at 7:00 p.m.**
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.**
- III. Roll Call.**  
  - John Williams, Chair - EXCUSED**
  - Roger Smith, Vice Chair - PRESENT**
  - Morton Friedlander - PRESENT**
  - Robert Orgill - PRESENT**
  - Susan Philipp PRESENT**
- IV. Procedures & Conduct.**
  - a. Conformance with the Open Meeting Law. Vice Chair Smith noted that this meeting has been properly noticed and that a quorum is present.**
  - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.**
  - c. Meeting Guidelines.**
  - d. Approval of Agenda for November 30, 2010 - including any deletions or corrections. A MOTION BY ORGILL WAS MADE TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
  - e. Approval of minutes of November 9, 2010. A MOTION BY ORGILL WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
  - f. Reapprove the minutes of the October 26, 2010 meeting with the following correction: Item #13 vote was not unanimous, Friedlander was against. A MOTION BY FRIEDLANDER WAS MADE TO REAPPROVE THE MINUTES OF OCTOBER 26, 2010. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

**V. County Staff Introductions & Presentations. DIONICIO GORDILLO FROM CURRENT PLANNING & BLANCA VAZQUEZ, LIAISON, IN ATTENDANCE.**  
Las Vegas Strip Presentation – Captain Charles Hank, Convention Center Area Command. **TABLED FOR 2 WEEKS UNTIL THE PTAB MEETING OG 12/14/2010.**

**BOARD OF COUNTY COMMISSIONERS**  
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY  
VIRGINIA VALENTINE, County Manager

**ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:**

1. **DR-0474-2010** Roman Catholic Bishop of Las Vegas owner, St. Viator Catholic Church applicant, a design review for an addition to an existing place of worship. 2461 E. Flamingo. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**  
PC 12-21-2010

RR/co/ml

2. **UC-0358-2010** AMS VI Las Vegas Investments Management, LLC, ET AL owner, Brandy Ison applicant, a holdover use permit for truck rental. N/E corner of Maryland Parkway & Shelbourne. **A MOTION BY PHILIPP WAS MADE TO DENY THIS APPLICATION. A UNANIMOUS VOTE OF DENIAL IS RECORDED. DENIAL BASED ON APPLICANT NOT PRESENT FOR PRESENTATION. APPLICANT HAS FAILED TO ATTEND THE PTAB MEETINGS OF 9/14/2010, 10/12/2010 & 11/30/2010**

PC 12-21-2010  
SS/al/ml

3. **UC-0511-2010** M S Crescent 3980 Hughes S P V, ET AL owner, No Rush Charge Imaging, Inc. applicant, a use permit for a copy center. 3800 Howard Hughes Pkwy # 150. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**  
PC 12-21-2010

CG/dm/ml

4. **UC-0512-2010** Zimmerman Properties, Inc. owner & applicant, a use permit to allow an office as a principal use within an existing office/warehouse building. 5054 Bond Street. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**  
PC 12-21-2010

RR/pd/ml

5. **UC-0522-2010** Henco South Park Realty Co., LLC owner, Psychic Entertainment, LLC applicant, a use permit to allow a psychic arts establishment. 5645 Eastern #5. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**PC 12-21-2010

RR/pd/ml

6. **UC-0535-2010** Siegel Plaza, LLC owner, 7-Elven, Inc. applicant, a use permit to reduce the required separation between a convenience store & a residential use. 700 E. Naples Drive. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 12-21-2010  
CG/mk/ml

7. **VS-0518-2010** CSD, LLC owner, C-Tech Solutions, LLC applicant, a request to vacate & abandon a portion of Smoke Tree Lane located between Pecos & Tomiyasu. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 3 TO 1 FOR APPROVAL IS RECORDED. SMITH AGAINST. 1 NEIGHBOR PRESENT IN OPPOSITION, NEIGHBORS PROPERTY BACKS UP TO PROPOSED VACATION.**

PC 12-21-2010  
SS/al/ed

8. **DR-0194-10 (WC-0174-10)** Zimmerman IV, LLC owner, Hauntec Civil Engineering Services applicant, a waiver of conditions of a design review requiring the driveway width to be a minimum of 32' for an automobile rental facility. 5080 Paradise. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 21-21-2010  
RR/al/ml

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VIRGINIA VALENTINE, County Manager

9. **WS-0515-2010** Robert A. & Pamela A. Bright owner, Jim Giannosa, Steelhead Development applicant, a waiver to reduce the rear setback for a proposed addition. 6061 Topaz. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**PC 12-21-2010

RR/jt/ml

10. **WS-0516-2010** Stephen V. & Billie C. Schmidt owner, Jim Gianossa, Steelhead Development applicant, a waiver to reduce the rear setback for a proposed addition. 3241 La Mirada Ave. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF & PRELIMINARY STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 12-21-2010

SS/jt/ml

11. **WS-DR-0533-2010** Rebel Land, LLC owner & applicant, a waiver to reduce the separation between a driveway & an intersection, provide alternatives to landscaping & screening requirements & allow non-standard improvements within a right of way. N/W corner of Flamingo & Pecos McLeod. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS EXCLUDING DENIAL OF WAIVER #2B. BOARD WAS IN FAVOR OF WAIVER #2B. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 12-21-2010

CG/al/mb

12. **DR-0519-2010** RIO PROPCO, LLC owner & applicant, a design review for a comprehensive sign package. N/E corner of Flamingo & Valley View. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THIS APPLICATION. APPROVAL OF SIGN PACKAGE EXCLUDING CURRENT WRAP SIGN & PROPOSED WRAP SIGN. DENIAL OF SIGN #134 & #135 PER PLANS. A VOTE OF 3 TO 1 FOR APPROVAL IS RECORDED. PHILIPPS AGAINST.**BCC 12-22-2010

SB/dm/ml

13. **UC-0466-05 (ET-0176-10)** ITAI Investments, LLC owner, Urica Figueroa applicant, an extension of time for a use permit to commence a tavern with live entertainment. 5285 Dean Martin Drive. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

BCC 12-22-2010

RR/jt/ml

14. **UC-WS-DR-0521-2010** Russell & Rogers, LLC owner, Taney Engineering applicant, a use permit for an office as a principal use, a waiver to eliminate street landscaping, allow a flat roof not screened by parapet walls & eliminate trash enclosure. Also a design review for a modular office building & outdoor storage for a proposed contractors storage yard. S/E corner of Russell & Rogers. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS TO INCLUDE A 2 YEAR REVIEW. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**  
BCC 12-22-2010

RR/pd/xx

VII. Correspondence: **NONE.**

VIII. General Business: Items for Discussion & Possible Action: **NONE.**

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: December 14, 2010. **THE NEXT MEETING WAS SET FOR 12/14/10.**

XI. ADJOURNMENT: **THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:20 P.M.**

Respectfully Submitted,

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