



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, January 10, 2012
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Village East Drugs-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: Robert Orgill – Chair, - Susan Philipp, Vice Chair
John S. Williams – Roger Smith - Morton Friedlander
Secretary: Maureen Helm 606-0747**

- I. Call to Order.
- II. Pledge of Allegiance.
- III. Roll Call.
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for January 10, 2012 - including any deletions or corrections.
 - e. Approval of minutes of December 27, 2011.

V. County Staff Introductions & Presentations.

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

VII. PLANNING & ZONING
Action to be taken on the following applications:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **UC-0604-11 – MGM RESORTS INTERNATIONAL, ET AL: (3858 S. Las Vegas Blvd.)**
USE PERMIT for a recreational facility (zip lines) in conjunction with resort hotels (Luxor & Excalibur).
DESIGN REVIEW for zip lines between existing buildings and structures at the Luxor and Excalibur Resort Hotels on 112.2 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District.. Generally located on the southwest corner of Las Vegas Boulevard South and Tropicana Avenue within Paradise. SS/al/xx (For possible action) **PC 2/7/12**
2. **CP-0977-11:** That the Paradise Town Advisory Board hold a public meeting on an amendment to the Winchester/Paradise Land Use Plan and take appropriate action. (For possible action) **PC 1/17/12**
3. **UC-0600-11 – SN INVESTMENT PROPERTIES, LLC: (4444 W. Russell Rd.)**
USE PERMIT for a major training facility (gymnastics academy) in conjunction with an office/warehouse development on a portion of 18.4 acres in an M-1 (Light Manufacturing) Zone and an M-1 (Light Manufacturing) (AE-60) Zone. Generally located on the north side of Russell Road and the east side of Cameron Street within Paradise. SS/dg/xx (For possible action) **PC 2/7/12**
4. **UC-0602-11 – TAWNY SUNSET, LLC, ET AL: (3551 E. Sunset Rd.)**
USE PERMIT for a school in conjunction with an existing day care facility on 0.8 acres in a C-P (Office & Professional) (AE-60) (AE-65) Zone. Generally located on the south side of Sunset Road, 900 feet east of Pecos Road within Paradise. MBS/dg/xx (For possible action) **PC 2/7/12**
5. **VS-0603-11 – PERINI BUILDING COMPANY, INC: (No address)**
VACATE AND ABANDON a portion of an unnamed right-of-way (drainage channel) located on the west side of Green Valley Parkway between Patrick Lane and Post Road (alignment) in an M-D (Designed Manufacturing) (AE-60 & AE-65) Zone within Paradise (description on file). MBS/co/xx (For possible action) **PC 2/7/12**
6. **VS-0610-11 – RANCHO OCASO APARTMENTS, LLC: (3900 E. Sunset Rd.)**
VACATE AND ABANDON a portion of an unnamed right-of-way (curb return driveway) located on the north side of Sunset Road between Sandhill Road and Annie Oakley Drive in an R-4 (Multiple Family Residential) (AE-65) Zone and a C-2 (General Commercial) (AE-65) Zone within Paradise (description on file). MBS/co/xx (For possible action) **PC 2/7/12**
7. **WS-0592-11 – O'CONNER, LYNDA C.: (5449 Paya Ct.)**
WAIVER OF DEVELOPMENT STANDARDS to increase the height of an existing wall and fence in conjunction with a single family residence on 0.3 acres in an R-D (Suburban Estates Residential) Zone. Generally located on the southwest corner of San Blas Drive and Paya Court within Paradise. MBS/al/ml (For possible action) **PC 2/7/12**
8. **WS-0596-11 – FRANLEN AIRPORT CENTER, LLC: (1705 E. Sunset Rd.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) parking lot landscaping requirements; and 2) screening mechanical equipment for an office and retail building.
DESIGN REVIEW for a modular office and retail building on 3.5 acres in a C-2 (General Commercial) (AE-65 & AE-70) Zone. Generally located on the south side of Sunset Road and the west side of Spencer Street within Paradise. MBS/al/ml (For possible action) **PC 2/7/12**

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9. **NZC-2188-04 (ET-0028-11) – ISLAMIC INFORMATION CENTER: (1610 E. Russell Rd.)**
ZONE CHANGE SECOND EXTENSION OF TIME to reclassify a 1.7 acre portion of a previously approved 4.1 acre site from R-E (Rural Estates Residential) Zone to C-P (Office & Professional) Zone. Generally located on northwest corner of Russell Road and Caliente Street within Paradise (description on file). MBS/al/ml (For possible action) **BCC 2/8/12**
10. **UC-0442-11 – ISLAMIC INFORMATION CENTER: (1610 E. Russell Rd.)**
USE PERMITS for the following: **1)** a place of worship; and **2)** increase the building height of a place of worship for an architectural feature (minaret).
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; and **2)** landscaping and screening.
DESIGN REVIEWS for the following: **1)** convert an existing single family residence into place of worship; **2)** construct a new building for a place of worship (mosque); and **3)** construct an annex building for offices and support activities in conjunction with a place of worship on 1.7 acres in a C-P (Office & Professional) Zone. Generally located on northwest corner of Russell Road and Caliente Street within Paradise. MBS/al/ml (For possible action) **BCC 2/8/12**
11. **ZC-1660-02 (ET-0124-11) – ELDORADO SPRINGS, LLC, ET AL: (7412 McLeod Dr.)**
ZONE CHANGE THIRD EXTENSION OF TIME to reclassify 8.7 acres from R-E (Rural Estates Residential) Zone to R-E (Rural Estates Residential) Zone and R-2 (Medium Density Residential) Zone for a single family residential subdivision. Generally located on the east side of McLeod Drive, 200 feet north of Eldorado Lane within Paradise (description on file). MBS/mc/xx (For possible action) **BCC 2/8/12**
12. **ZC-1028-08 (ET-0125-11) – DC SUITES, LLC: (4055 Swenson St.)**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 6.7 acres from R-5 (Apartment Residential) (AE-60) (AE-65) Zone to H-1 (Limited Resort and Apartment) (AE-60) (AE-65) Zone in the MUD-2 Overlay District.
USE PERMIT for a convenience store.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** landscaping; **2)** reduced separation from a convenience store to a residential use; and **3)** reduce required parking.
DESIGN REVIEW for the following: **1)** a conversion of multi-family complex to an extended stay motel with kitchens in units; **2)** a new extended stay motel building with kitchens in units; **3)** a convenience store; and **4)** parallel parking. Generally located on the west side of Swenson Street, 120 feet north of Flamingo Road within Paradise (description on file). CG/co/xx (For possible action) **BCC 2/8/12**

VIII. Correspondence:

IX. General Business:

X. Public Input – Community Concerns (Issues or concerns within the community)

Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

XI. NEXT MEETING: January 31, 2012

XII. ADJOURNMENT: