



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, June 24, 2014
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod
Clark County Library – 1401 E. Flamingo Road
Sunset Park - 2601 E. Sunset Road
Fire Station 38 - 1755 Silver Hawk Ave
Maureen Helm - Secretary – (702) 606-0747

BOARD MEMBERS:

Susan Philipp - Chair
John S. Williams- Vice Chair
Robert Orgill
Joan LeMere
Amanda Boehmer

Internet Address: WWW.CLARKCOUNTYNV.GOV

- I. Call to Order.
- II. Pledge of Allegiance.
- III. Roll Call.
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law.
 - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for **June 24, 2014** - including any deletions or corrections.
 - e. Approval of minutes of **June 10, 2014**.
- V. County Staff Introductions, Announcements & Presentations:
 - a. Marty Flynn; Clark County Water Reclamation District. Presentation on PWI Project roll out.
- VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.
- VII. PLANNING & ZONING
 - Action to be taken on the following applications:

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DON BURNETTE, County Manager

1. **UC-0450-14 – 3500-3675 PROCYON, LLC: (3545 Procyon St.)**
USE PERMITS for the following: **1)** expansion and modifications to an existing recycling center; and **2)** reduce the separation between a recycling center and a non-industrial use.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** eliminate landscaping; **2)** not install a trash enclosure; **3)** reduced setback for access gates; and **4)** permit non-standard off-site improvements.
DESIGN REVIEW for a recycling center on a 3.5 acre portion of 4.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Procyon Street, 180 feet south of Spring Mountain Road within Paradise. SB/al/xx (For possible action) **PC 7/1/14**
2. **UC-0491-14 – KROTT, MICHAEL P.: (3937 Deer Haven Ct.)**
USE PERMIT to waive applicable design standards for an accessory structure (storage container).
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce interior side setback for an accessory structure; and **2)** reduce the separation between an accessory structure and the primary residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Deer Haven Court, 80 feet west of Rollingwood Drive, and 825 feet east of Sandhill Road within Paradise. MBS/rk/ml (For possible action) **PC 7/15/14**
3. **UC-0502-14 – CALNEV INVESTMENTS, LLC: (3345 E. Patrick Ln.)**
USE PERMIT for a recreational facility (indoor shooting range) within an existing retail center on 1.6 acres in a C-2 (General Commercial) (AE-60) Zone. Generally located on the south side of Patrick Lane, 250 feet west of Pecos Road within Paradise. MBS/rk/ml (For possible action) **PC 7/15/14**
4. **UC-0512-14 – WN ARAMUS ARABIANS, LLC: (5795 S. Lamb Blvd.)**
USE PERMIT to allow a second accessory apartment where 1 is permitted.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall height; and **2)** allow a proposed single family residential lot to have direct access onto arterial streets (Russell Road and Lamb Boulevard) in conjunction with a parcel map on 9.1 acres in an R-E (Rural Estates Residential) Zone in the Russell Road Transition Corridor Overlay District. Generally located on the south side of Russell Road and the east side of Gateway Road within Paradise. MBS/pb/ml (For possible action) **PC 7/15/14**
5. **VS-0523-14 – CAESARS LINO, LLC, ET AL : (Flamingo / Las Vegas Blvd.)**
VACATE AND ABANDON easements of interest to Clark County located between Las Vegas Boulevard South and Koval Lane, and between Flamingo Road and Sands Avenue within Paradise (description on file). CG/co/xx (For possible action) **PC 7/15/14**
6. **WS-0508-14 – MACEDA, RONALD P.: (5254 Wilbur St.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce setbacks from the property line; **2)** increased wall height; and **3)** reduce setbacks from the right-of-way in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone.
Generally located on the east side of Wilbur Street, 200 feet north of Hacienda Avenue within Paradise. MBS/pb/ml (For possible action) **PC 7/15/14**
7. **DR-0493-14 – TREASURE ISLAND, LLC: (3300 S. Las Vegas Blvd.)**
DESIGN REVIEW for exterior modifications (new entrance) to an existing building (Starbuck/Margarita Bar) in conjunction with the TI Resort Hotel on a portion of 24.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, 650 feet south of Spring Mountain Road within Paradise. CG/al/ml (For possible action) **BCC 7/16/14**

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8. **UC-0205-14 – TREASURE ISLAND, LLC: (3300 S. Las Vegas Blvd.)**
USE PERMIT for deviations per plans on file for signs in conjunction with a resort hotel (The TI).
DEVIATIONS for the following: **1)** increase the allowed projection for projecting signs; **2)** increase the number of projection signs permitted for a single tenant; and **3)** deviations as shown per plans on file.
DESIGN REVIEW for a comprehensive sign plan including existing and proposed signage in conjunction with a resort hotel on 24.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Spring Mountain Road and Las Vegas Boulevard South within Paradise. CG/al/ml (For possible action) **BCC 7/16/14**
9. **DR-0505-14 – COUNTY OF CLARK (AVIATION): (No address)**
DESIGN REVIEW for a public park with ancillary structures, amenities, and uses on 21.5 acres in a P-F (Public Facility) Zone and a P-F (Public Facility) (AE-60) Zone. Generally located on the west side of Maryland Parkway and the north side of Russell Road within Paradise. MBS/dg/ml (For possible action) **BCC 7/16/14**
10. **UC-0241-13 (ET-0068-14) – BPS HARMON, LLC, ET AL: (3717 S. Las Vegas Blvd.)**
USE PERMIT FIRST EXTENSION OF TIME to review retail sales and service in conjunction with an existing shopping center and a pharmacy.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow outside retail sales where required to be inside an enclosed building; and **2)** reduced setbacks.
DESIGN REVIEW for retail sales structures along Harmon Avenue on 2.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Harmon Avenue within Paradise. MBS/jt/ml (For possible action) **BCC 7/16/14**
11. **UC-0496-14 – PARADISE ESPLANADE EAGLE, LLC, ET AL: (4480 Paradise Rd.)**
USE PERMIT to allow unrestricted hours of operation in conjunction with an existing reflexology establishment within an existing shopping center on a portion of 5.3 acres in a C-2 (General Commercial) (AE-65) Zone with a portion of the site within the MUD-2 Overlay District. Generally located on the east side of Paradise Road and the north side of Harmon Avenue within Paradise. MBS/dg/ml (For possible action) **BCC 7/16/14**
12. **UC-0511-14 – BURNS, WILLIAM K. & CHARLOTTE G.: (55330 Damico Dr.)**
USE PERMIT to allow additional household pets (dogs).
WAIVER OF DEVELOPMENT STANDARDS to increase the number of household pets (dogs) in conjunction with an existing single family dwelling on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Damico Drive, 145 feet south of Rawhide Street within Paradise. MBS/pb/ml (For possible action) **BCC 7/16/14**
13. **UC-0517-14 – METROFLAG BP, LLC: (3743 S. Las Vegas Blvd.)**
USE PERMITS for the following: **1)** vehicle sales (Segways); **2)** vehicle rentals (Segways); and **3)** transportation service (tour guide service) within the Hawaiian Marketplace shopping center on 2.4 acres in an H-1 (Limited Resort and Apartment) Zone in an MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 570 feet south of Harmon Avenue within Paradise. MBS/al/xx (For possible action) **BCC 7/16/14**
14. **UC-0529-12 (ET-0067-14) – DONALD F. KIERNAN, JR. & ETSUKO KIERNAN REVOCABLE TRUST:**
USE PERMIT SECOND EXTENSION OF TIME to review a vehicle repair (automobile) facility in conjunction with an existing convenience store.
WAIVER OF DEVELOPMENT STANDARDS to allow overhead service bay doors to face a public street where not permitted on 0.7 acres in a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the south side of Desert Inn Road and the west side of Cambridge Street within Paradise. CG/co/ml (For possible action) **BCC 7/16/14**

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15. **WS-0514-14 – DONALD F. KIERNAN, JR. & ETSUKO KIERNAN REVOCABLE TRUST: (Desert Inn) WAIVER OF DEVELOPMENT STANDARDS** to reduce the landscape width along a street frontage (Desert Inn Road) in conjunction with an existing convenience store and vehicle repair (automobile) facility on 0.7 acres in a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the south side of Desert Inn Road and the west side of Cambridge Street within Paradise. CG/mk/ml (For possible action)

BCC 7/16/14

VIII. Correspondence:

IX. General Business:

X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

XI. NEXT MEETING: **July 8, 2014**

XII. ADJOURNMENT:

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