



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, July 30, 2013
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod
Clark County Library – 1401 E. Flamingo Road
Sunset Park - 2601 E. Sunset Road
Fire Station 38 - 1755 Silver Hawk Ave
Maureen Helm - Secretary – (702) 606-0747

BOARD MEMBERS:

Susan Philipp - Chair
John S. Williams- Vice Chair
Robert Orgill
Joan LeMere

Internet Address: WWW.CLARKCOUNTYNV.GOV

- I. Call to Order.
- II. Pledge of Allegiance.
- III. Roll Call.
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law.
 - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for **July 30, 2013** - including any deletions or corrections.
 - e. Approval of minutes of **July 9, 2013**.
- V. County Staff Introductions, Announcements & Presentations:

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

VII. PLANNING & ZONING

Action to be taken on the following applications:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **UC-0206-11 (ET-0063-13) – OAKCREST DEVELOPMENT: (3125 W. Ali Baba LN.)**
USE PERMITS FIRST EXTENSION OF TIME to commence an office and retail center with a request for a multi-use development for the following uses: **1)** on-premise consumption of alcohol (service bar and supper club); **2)** alcohol sales, beer, wine, and liquor – (packaged only); **3)** antiques; **4)** art gallery/studio; **5)** convenience store; **6)** financial services; **7)** health club; **8)** live entertainment; **9)** personal services; **10)** motion picture production/studio; **11)** pharmacy; **12)** photographic studio; **13)** restaurant; **14)** retail sales and service; **15)** second hand sales; and **16)** minor and major training facilities on 11.3 acres in an M-1 (Light Manufacturing District) Zone and an M-1 (Light Manufacturing District) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the south side of Ali Baba Lane, the north side of Hacienda Avenue, and the east side of Polaris Avenue within Paradise. SS/mc/ml (For possible action) **PC 8/20/13**
2. **SC-0394-13 – CAESARS PALACE REALTY CORP: (3570 Las Vegas Blvd.)**
STREET NAME CHANGE to establish Laurel Road as the name of a private drive for access to the existing Caesar’s Palace Resort Hotel complex on a portion of 59.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the north side of Flamingo Road, 750 feet west of Las Vegas Boulevard South within Paradise. CG/lg/ml (For possible action) **PC 8/20/13**
3. **UC-0772-07 (ET-0061-13) – RJP LV II, LLC: (3686 Highland Dr.)**
USE PERMITS THIRD EXTENSION OF TIME to commence the following: **1)** an expansion/enlargement of the Gaming Enterprise District; **2)** a resort hotel/casino consisting of 312 hotel rooms; **3)** 1,150 resort condominiums; **4)** public areas including all casino areas, showrooms, live entertainment, shopping center, indoor and outdoor dining, entertainment, offices, convention and back-of-house areas, and parking structures; **5)** increase the height of the high-rise towers; **6)** associated accessory and incidental commercial uses, buildings, and structures; **7)** allow a high impact project; and **8)** deviations from development standards.
DEVIATIONS for the following: **1)** reduced on-site parking; **2)** encroachment into airspace; and **3)** all other deviations as shown per plans on file.
DESIGN REVIEWS for the following: **1)** a resort hotel/casino with high-rise towers including kitchens in the units; and **2)** all other accessory and incidental buildings and structures on 6.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the south side of Highland Drive between Polaris Avenue and Cinder Lane within Paradise. SB/mc/ml (For possible action) **BCC 8/21/13**
4. **TA-0383-13 – FLAMINGO LAS VEGAS PROPCO, LLC:(3555 S. Las Vegas Blvd.)**
TEXT AMENDMENT to amend chapter 30.08, section 30.08.030 to modify the definition of a sex novelty shop. **PC 8/20/13**
5. **UC-0369-13 – FLJB ASSOCIATES: (4375 W. Desert Inn.)**
USE PERMITS for the following: **1)** reduce the area of a financial services, check cashing facility; and **2)** reduce the separation between financial services, check cashing businesses in conjunction with an existing convenience store on a 0.9 acre portion of a 1.5 acre parcel in a C-2 (General Commercial) Zone and an M-1 (Light Manufacturing) Zone in the MUD-2 and Asian Design Overlay Districts. Generally located on the southeast corner of Desert Inn Road and Arville Street within Paradise. SB/dg/ml (For possible action) **BCC 8/21/13**
6. **WS-0410-13 – WALTON UNILEV SHOWCASE, LLC, ET AL: (3771 S. Las Vegas Blvd.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall sign area; and **2)** allow a wall sign to project beyond the wall to which the sign is attached.
DESIGN REVIEW for modifications to an approved sign package in conjunction with a shopping center (Showcase Mall) on 0.8 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone and an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 1,000 feet north of Tropicana Avenue within Paradise. MBS/pb/ed (For possible action) **BCC 8/21/13**

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

7. **UC-0415-13 – PARIS LAS VEGAS PROPCO, LLC: (3655 S. Las Vegas Blvd.)**
USE PERMIT for deviations as shown per plans on file for a restaurant (Sugar Factory) within an existing resort hotel (Paris).
DEVATIONS for the following: **1)** reduced setbacks; **2)** alternative landscaping and screening along an arterial street; and **3)** all other deviations as shown per plans on file.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; and **2)** non-standard improvements (landscaping and fencing) within the right-of-way.
DESIGN REVIEWS for the following: **1)** exterior modifications to an existing resort hotel; and **2)** outside dining and drinking areas (patio) in conjunction with a resort hotel on a portion of 24.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District.. Generally located on the east side of Las Vegas Boulevard South 900 feet south of Flamingo Road within Paradise. MBS/al/ed (For possible action) **BCC 8/21/13**
8. **DR-0374-13 – MGM RESORTS INTERNATIONAL: (Las Vegas Blvd. & Tropicana Ave.)**
DESIGN REVIEWS for the following: **1)** wall signs; **2)** directional sign; and **3)** increase sign area for the Luxor Resort Hotel on a portion of 107.9 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Mandalay Bay Road within Paradise. SS/al/ml (For possible action) **BCC 8/21/13**
9. **UC-0363-13 – EAGLE INVESTMENTS 1, LLC:(4895 W. Tropicana Ave.)**
USE PERMIT for a wireless communication facility
DESIGN REVIEW for a communication tower and associated uses on a portion of 1.7 acres in a C-1 (Local Business) Zone in the MUD-2 Overlay District. Generally located on the southeast corner of Tropicana Avenue and Decatur Boulevard within Paradise. SS/mk/ml (For possible action) **PC 8/20/13**
10. **UC-0413-13 – CROSBY, INC: (1175 E. Flamingo Rd.)**
USE PERMITS for the following: **1)** a convenience store and service station (gasoline pumps); and **2)** reduce the separation from a convenience store to a residential use.
WAIVER OF DEVELOPMENT STANDARDS to allow modifications to Standard Drawing 222A for driveway cuts.
DESIGN REVIEW for a convenience store and gasoline pumps on 0.5 acres in a C-1 (Local Business) Zone in the MUD-2 Overlay District. Generally located on the southwest corner of Flamingo Road and Maryland Parkway within Paradise. CG/mk/ml (For possible action) **PC 8/20/13**
11. **VS-0399-13 – SCHOOL BOARD OF TRUSTEES, ET AL: (3910 Pecos McLeod Int.)**
VACATE AND ABANDON easements of interest to Clark County located between Viking Road and Flamingo Road, and between Pecos-McCleod Interconnect and Pearl Street in an R-1 (Single Family Residential) Zone and C-P (Office & Professional) Zone within Paradise (description on file). CG/bk/ed (For possible action) **PC 8/20/13**
12. **DR-0409-13 – SPRING OAKS SHOPPING CENTER, LLC: (4711 Spring Mountain Rd.)**
DESIGN REVIEW for the remodel and demolition of an existing restaurant building and construction of a new financial services (bank) building on a pad site within a shopping center on 0.5 acres in a C-2 (General Commercial) Zone in the Asian Design Overlay District. Generally located on the south side of Spring Mountain Road, 750 feet east of Decatur Boulevard within Paradise. SB/dg/ml (For possible action) **BCC 8/21/13**

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

- VIII. Correspondence:
- IX. General Business:
a. Board to nominate a representative and an alternate to serve on the CDAC/CDBG committee, names to be submitted by August 12, 2013.
- X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.
- XI. NEXT MEETING: **August 13, 2013**
- XII. ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager