



# Paradise Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date:** Tuesday, July 31, 2012  
**Time:** 7:00 P. M.  
**Location:** Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

**POSTING LOCATIONS:**

Paradise Community Center; 4775 S. McLeod  
Clark County Library – 1401 E. Flamingo Road  
Sunset Park - 2601 E. Sunset Road  
Fire Station 38 - 1755 Silver Hawk Ave  
Maureen Helm - Secretary – (702) 606-0747

**BOARD MEMBERS:**

Robert Orgill - Chair  
Susan Philipp, Vice Chair  
John S. Williams  
Roger Smith  
Morton Friedlander

Internet Address: [WWW.CLARKCOUNTYNV.GOV](http://WWW.CLARKCOUNTYNV.GOV)

- I. Call to Order.
- II. Pledge of Allegiance.
- III. Roll Call.
- IV. Procedures & Conduct.
  - a. Conformance with the Open Meeting Law.
  - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room.
  - c. Meeting Guidelines.
  - d. Approval of Agenda for **July 31, 2012** - including any deletions or corrections.
  - e. Approval of minutes of **July 10, 2012**.
- V. County Staff Introductions & Presentations.
- VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.
- VII. PLANNING & ZONING  
Action to be taken on the following applications:

**BOARD OF COUNTY COMMISSIONERS**  
SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair  
LAWRENCE L. BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager

1. **UC-0729-06 (ET-0083-12) - R & G HOLDINGS, LLC:(4350 Spring Mountain Rd.)**  
**USE PERMIT FOURTH EXTENSION OF TIME** to review a massage business in conjunction with an existing shopping center on 0.6 acres in a C-2 (General Commercial) Zone in the MUD-2 and Asian Design Overlay Districts. Generally located 275 feet north of Spring Mountain Road and 215 feet east of Arville Street within Paradise. SB/jt/ml (For possible action) **PC 8/21/12**
2. **UC-0339-12 – D 3355 PROCYON, LLC:(3355 Procyon)**  
**USE PERMIT** for on-premise consumption of alcohol (tavern) and restaurant.  
**DESIGN REVIEW** for an expansion to an existing adult use building on 4.7 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 and Adult Use Overlay Districts. Generally located on the southwest corner of Procyon Street and Desert Inn Road within Paradise. SB/pb/ml (For possible action) **PC 8/21/12**
3. **WS-0323-12 – SCHOOL BOARD OF TRUSTEES, ET AL:(5710 Mountain Vista St.)**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the separation between freestanding signs.  
**DESIGN REVIEW** for a proposed freestanding sign with an electronic message unit in conjunction with an existing high school (Southeast Career and Technical Academy) on a portion of 198.2 acres in a P-F (Public Facility) Zone and a (P-F (Public Facility)(AE-60) Zone. Generally located on the northeast corner Mountain Vista Street and Whitney Mesa Drive within Paradise. MBS/rk/ml (For possible action) **PC 8/21/12**
4. **WS-0333-12 – PRIME ALGONQUIN, LLC:(3955 Algonquin Dr.)**  
**WAIVER OF DEVELOPMENT STANDARDS** for the following: **1)** allow a freestanding sign where not permitted; **2)** reduce the setback from the right-of-way to a freestanding sign; and **3)** reduce the setback from a property line to a freestanding sign.  
**DESIGN REVIEW** for an existing freestanding sign in conjunction with an apartment complex on 11.1 acres in an R-4 (Multiple Family Residential - High Density) Zone and an R-4 (Multiple Family Residential - High Density) (AE-60) Zone in the MUD-2 Overlay District. Generally located on the west side of Algonquin Drive, 450 feet north of Flamingo Road within Paradise. CG/mk/ml (For possible action) **PC 8/21/12**
5. **WS-0332-12 – CCRAG SHOWCASE PHASE I OWNER, ET AL:(3785 S. Las Vegas Blvd)**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced separation between freestanding signs; **2)** increased area for wall signs; and **3)** increased area for animated signs.  
**DESIGN REVIEW** for modifications to an approved sign package in conjunction with a shopping center (Showcase Mall) on 4.2 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 360 feet north of Tropicana Avenue within Paradise. MBS/pb/ed (For possible action) **BCC 8/22/12**
6. **VS-0312-12 – HRHH HOTEL CASINO, LLC:(4455 Paradise Rd.)**  
**VACATE AND ABANDON** a portion of right-of-way being Paradise Road located between Harmon Avenue and Flamingo Road in an H-1 (Limited Resort and Apartment) (AE-60 & AE-65)) Zone in the MUD-1 and MUD-2 Overlay Districts within Paradise (description on file). MBS/co/xx (For possible action) **PC 8/7/12**

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DON BURNETTE, County Manager

VIII. Correspondence:

IX. General Business:

a. Members to nominate a representative and an alternate to serve on the CDAC committee.

X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

XI. NEXT MEETING: **August 14, 2012**

XII. ADJOURNMENT:

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