



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, October 8, 2013
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod
Clark County Library – 1401 E. Flamingo Road
Sunset Park - 2601 E. Sunset Road
Fire Station 38 - 1755 Silver Hawk Ave
Maureen Helm - Secretary – (702) 606-0747

BOARD MEMBERS:

Susan Philipp - Chair
John S. Williams- Vice Chair
Robert Orgill
Joan LeMere
Amanda Boehmer

Internet Address: WWW.CLARKCOUNTYNV.GOV

- I. Call to Order.
- II. Pledge of Allegiance.
- III. Roll Call.
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law.
 - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for **October 8, 2013** - including any deletions or corrections.
 - e. Approval of minutes of **September 24, 2013**.
- V. County Staff Introductions, Announcements & Presentations:
 - a. Reminder for the Rock 'n' Roll Las Vegas Marathon November 17th, 2013. A Posting of the course map is located outside the Paradise Community Room.
- VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.
- VII. PLANNING & ZONING
Action to be taken on the following applications:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **DR-0559-13 – NEW YORK-NEW YORK HOTEL, LLC: (3790 S. Las Vegas Blvd.)**
DESIGN REVIEW for modifications to a comprehensive sign plan which include: **1)** additional signs with increased sign area; and **2)** wall signs with animation for an existing resort hotel (New York-New York) on a portion of 19.3 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Tropicana Avenue within Paradise. MBS/al/ml (For possible action) **BCC 11/6/13**
2. **SC-0325-11 (ET-0086-13) – SHAC, LLC, ET AL: (No address)**
STREET NAME CHANGE FIRST EXTENSION OF TIME to rename Industrial Road to Sammy Davis Jr. Drive between the intersection of Twain Avenue/Dean Martin and Sahara Avenue in an H-1 (Limited Resort and Apartment) Zone, an M-1 (Light Manufacturing) Zone, a C-2 (General Commercial) Zone, a P-F (Public Facility) Zone, and a U-V (Urban Village - Mixed Use) Zone in the MUD-1 Overlay District. Generally located west of and east of Interstate 15, from the intersection of Twain Avenue/Dean Martin Drive north to Sahara Avenue within Paradise and Winchester. CG/lg/ml (For possible action) **PC 11/5/13**
3. **UC-0558-13 – HIGHLAND ASSOCIATES, LLC: (3347 Highland Dr.)**
USE PERMIT for personal services (beauty salon and tanning salon) within an existing office/warehouse complex on 3.6 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Highland Drive and the south side of Desert Inn Road (alignment) within Paradise. CG/gc/ml (For possible action) **PC 11/5/13**
4. **UC-0565-13 – TONGOL, WINSTON A.: (3432 Rawhide St.)**
USE PERMIT for an aviary in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Rawhide Street, 80 feet east of Pecos Road within Paradise. CG/mc/ml (For possible action) **PC 11/5/13**
5. **UC-0573-13 – TWO CRAZY HORSES, LLC: (3505 E. Maule Ave.)**
USE PERMITS for the following: **1)** modified design standards for accessory structures (storage containers); and **2)** allow an accessory structure prior to the primary structure.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the separation between accessory structures; **2)** reduce the side setback for an accessory structure; **3)** waive the requirement for a drainage study; **4)** waive the requirement of having to connect to water if within 1,250 feet of an existing water line on 5.7 acres in an R-E (Rural Estates Residential) Zone. Generally located 500 feet east of Pecos Road on the south side of Maule Avenue (alignment) within Paradise. MBS/jvm/ml (For possible action) **PC 11/5/13**
6. **VS-0550-13 – WHOLESALERS PROPERTY CO., LLC: (Diablo Dr. & Procyon St.)**
VACATE AND ABANDON a portion of a drainage right-of-way containing a box culvert located between Diablo Drive and Dewey Drive (alignment), and between Procyon Street (alignment) and Valley View Boulevard within Paradise (description on file). SS/bk/ed (For possible action) **PC 11/5/13**
7. **WS-0569-13 – HANG CHU, LLC: (722 N. Royal Crest Cir.)**
WAIVER OF DEVELOPMENT STANDARDS to increase wall height in conjunction with an existing multi-family development on 1.7 acres in an R-5 (Apartment Residential) Zone. Generally located on the north side of Royal Crest Circle, 415 feet west of Swenson Street within Paradise. CG/mc/ml(For possible action) **PC 11/5/13**

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8. **VS-0597-13 -TREASURE ISLAND, LLC, ET AL: (3300 S. Las Vegas Blvd.)**
VACATE AND ABANDON easements of interest to Clark County located between Spring Mountain Road and Stan Mallin Drive (alignment) and between Las Vegas Boulevard South and Vegas Plaza Drive within Paradise (description on file). CG/mc/ed (For possible action) **PC 11/5/13**
9. **UC-0453-13 – 451 TWAIN, LLC: (451 E. Twain Ave.)**
USE PERMIT for an assisted living facility.
WAIVER OF DEVELOPMENT STANDARDS to reduce the minimum size lot for an assisted living facility on 0.9 acres in C-1 (Local Business) Zone in the MUD-1 Overlay District. Generally located on the south side of Twain Avenue, 250 feet east of Paradise Road within Paradise. CG/dg/ml (For possible action)
- VIII. Correspondence:
- IX. General Business:
- X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.
- XI. NEXT MEETING: **October 29, 2013**
- XII. ADJOURNMENT:

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