



# Paradise Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

Date: Tuesday, October 26, 2010  
 Time: 7:00 P. M.  
 Location: **500 Grand Central Parkway Clark County Government Center - Commission Chambers 1st floor**

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Village East Drugs-2301 Sunset Internet Address: [WWW.ACCESSCLARKCOUNTY.COM](http://WWW.ACCESSCLARKCOUNTY.COM)

Board members: John S. Williams – Chair, - Roger Smith, Vice Chair  
 Morton Friedlander - Robert Orgill - Susan Philipp  
 Secretary: Maria Newell 451-6034 Fax 451-2022

- I. Call to Order.
- II. Pledge of Allegiance.
- III. Roll Call.
- IV. Procedures & Conduct.
  - a. Conformance with the Open Meeting Law.
  - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
  - c. Meeting Guidelines.
  - d. Approval of Agenda for October 26, 2010 - including any deletions or corrections.
  - e. Approval of minutes of October 12, 2010.
- V. County Staff Introductions & Presentations.
  - a. Town Board Appointments for 2011/2012
- VI. PLANNING & ZONING  
 Action to be taken on the following applications:

1. **UC-WS-DR-0417-2010** Treasure Island, LLC, ET AL owner & applicant, a use permit for deviations to development standards, deviations for reduced special setback along Las Vegas Blvd., allow access not from the interior of the resort, modified landscaping & all other deviations per plans on file. Also a waiver for reduced setback from a building to a future right-of-way, reduced front setback from a building to a future property line, permit non-standard improvements (building & other structures) within a future right-of-way & reduce the effective width of a sidewalk including a design review for a freestanding restaurant/bar. 3300 Las Vegas Blvd.  
 BCC 11-17-2010

CG/mk/mb

2. **DR-0484-2010** CityCenter Land, LLC, ET AL owner & applicant, a design review to increase wall sign area for the western elevation of the Aria Resort Hotel, increase wall sign area for the eastern elevation of the Harmon Hotel & allow 3 wall signs (building wraps). 3730 Las Vegas Blvd.  
 BCC 11-17-2010

BOARD OF COUNTY COMMISSIONERS  
 RORY REID, Chairman • SUSAN BRAGER, Vice-Chair  
 LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY  
 VIRGINIA VALENTINE, County Manager

3. **UC-WS-DR-0472-2010** Chetak Development, Inc. owner & applicant, a use permit for a museum, a waiver to increase the area for a freestanding sign including a design review for the addition of a revolving sign to an existing freestanding sign. 3999 Las Vegas Blvd.  
BCC 11-17-2010
4. **DR-0482-2010** Church of Scientology Creative Mission of Las Vegas owner, Carolyn Calley applicant, a design review for a storage building. 2751 Emerson Ave.  
PC 11-16-2010  
CG/co/xx
5. **UC-0808-08 (ET-0156-10)** Clark County Department of Aviation owner & applicant, an extension of time to commence temporary construction storage. Located on the west side of Topaz, 350' north of Patrick. PC 11-16-2010  
RR/tc/mb
6. **UC-0810-08 (ET-0159-10)** Clark County Department of Aviation owner & applicant, an extension of time to commence temporary construction storage. Located on the east & west sides of Pine Street, 250' north of Sunset.  
PC 11-16-2010  
RR/tc/mb
7. **UC-1076-01 (ET-0158-10)** 3355 Spring Mountain, LLC owner, Romona Sauri applicant, an extension of time to review a massage establishment. 3355 Spring Mountain.  
PC 11-16-2010  
SB/tc/mb
8. **UC-WS-0465-2010** DF Kiernan, Jr. & Etsuko Kiernan Revocable Trust owner, Donald Kiernan applicant, a use permit for an automobile repair facility in conjunction with an existing convenience store. Also a waiver to allow overhead doors to face a public street where not permitted. 973 E. Desert Inn.  
PC 11-16-2010  
CG/co/xx
9. **WS-0486-2010** Tova Bakal owner, Wintel Corporation applicant, a waiver to reduce parking. 6570 Spencer.  
PC 11-16-2010  
RR/dg/mb
10. **WS-0476-2010** FAP, LLC owner, Signature Sign Service applicant, a waiver to allow a roof sign where not permitted. 4465 Flamingo.  
PC 11-16-2010  
SB/co/xx
11. **UC-0395-04 (ET-0155-10)** S.F. Nevada, LLC owner, Kingdom Massage, LLC applicant, an extension of time to review a massage establishment. 3859 Spring Mountain.  
BCC 11-17-2010  
SB/tc/mb
12. **VS-0485-2010** CSD, LLC, ET AL owner & applicant, a request to vacate & abandon right of way being Tomiyasu Lane between Sunset & Warm Springs & a portion of Maule Located between Tomiyasu Lane & Pecos.  
BCC 11-17-2010  
SS/dg/ed
13. **ZC-UC-WS-DR-0469-2010** CSD, LLC owner & applicant, a zone change to reclassify 1.0 acre from C-2 to M-D. A use permit for a museum with ancillary commercial uses, recreational facility & wedding chapel pavilion, truck wash, car wash bays facing a public street, commercial boarding stables, employee housing & exotic animals. Waivers to modify parking standards, reduce the landscape buffer along arterial streets, waive landscaping along local streets, waive off-site improvements (excluding paving), reduce setback to access gates, access on a local residential street & employee housing. Also a design review for a museum with visitor's center & theater, site layout & design for the project north of Sunset Road, airplane structure, wedding pavilion & site layout & design for the project south of Sunset & all other ancillary uses & structures. Located on the north side

of Sunset, between Pine Street & Pecos Road & the south side of Sunset between Tomiyasu Lane & Pecos.  
BCC 11-17-2010

RR/SS/dg/ml

**VII. Correspondence:****VIII. General Business: Items for Discussion & Possible Action:****IX. Public Input – Community Concerns (Issues or concerns within the community)**

Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

**X. NEXT MEETING: November 9, 2010.****XI. ADJOURNMENT:****BOARD OF COUNTY COMMISSIONERS**

RORY REID, Chairman • SUSAN BRAGER, Vice-Chair

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