



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday December 8, 2015
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod
Clark County Library – 1401 E. Flamingo Road
Sunset Park - 2601 E. Sunset Road
Fire Station 38 - 1755 Silver Hawk Ave
Maureen Helm - Secretary – (702) 606-0747

BOARD MEMBERS:

John S. Williams - Chair
Robert Orgill- Vice Chair
Susan Philipp
Bart Donovan
Roger Smith

Internet Address: WWW.CLARKCOUNTYNV.GOV

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Procedures & Conduct
 - a. Conformance with the Open Meeting Law
 - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
 - c. Meeting Guidelines
 - d. County Staff Introductions, Announcements & Presentations:
- V. Regular Business
 - a. Approval of Agenda for December 8, 2015 - including any deletions or corrections
 - b. Approval of Minutes of November 24, 2015.

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

VII. PLANNING & ZONING Action to be taken on the following applications:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARILYN KIRKPATRICK • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **UC-0789-15 – MT. OLIVE EVANGELICAL LUTHERAN CHURCH: (3975 S. Sandhill Rd.)**
USE PERMITS for the following: **1)** proposed place of worship; and **2)** proposed school in conjunction with a previously approved place of worship and school building on 2.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Sandhill Road, 550 feet north of Flamingo Road within Paradise. CG/jt/ml (For possible action) **PC 1/5/16**

2. **DR-0765-15 – MANDALAY CORP: (3950 S. Las Vegas Blvd.)**
DESIGN REVIEW for a proposed amendment to an existing and approved comprehensive sign plan for an existing resort hotel (Mandalay Bay) by modifying an existing freestanding sign and adding wall and animated signs on 118.9 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60 & AE-65) Zone in the MUD-1 and MUD- 2 Overlay Districts. Generally located on the southwest corner of Las Vegas Boulevard South and Mandalay Bay Road within Paradise. SS/al/ml (For possible action) **BCC 1/6/16**

3. **UC-0825-14 (ET-0162-15) – BOWMAN, LINDSEY: (1905 Warm Springs Rd.)**
USE PERMITS FIRST EXTENSION OF TIME to commence the following: **1)** a school; **2)** a day care; and **3)** a minor training facility.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the setback for a fabric shade structure; and **2)** waive the landscaping buffer to a less intense use.
DESIGN REVIEW for fabric shade structures in conjunction with a proposed school and day care in an existing building on 1.1 acres in a C-P (Office & Professional) Zone. Generally located on the south side of Warm Springs Road, 105 feet west of Bruce Street within Paradise. SS/co/ml (For possible action) **BCC 1/6/16**

4. **WS-0779-15 – SC LEGACY TRUST: (425 Wynn Rd.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced front setback; **2)** reduced parking; and **3)** waive the Asian Design Overlay District standards.
DESIGN REVIEWS for the following: **1)** a proposed warehouse building; **2)** proposed modifications to an existing warehouse building; and **3)** signage in conjunction with an existing warehouse on 0.8 acres in an M-1 (Light Manufacturing) Zone in the Asian Design and MUD-2 Overlay Districts. Generally located on the southwest corner of Wynn Road and Pioneer Avenue within Paradise. SB/jt/ml (For possible action) **BCC 1/6/16**

5. **TM-0191-15 – HAND PROPERTY HOLDING COMPANY: (No address)**
TENTATIVE MAP for a mixed use project consisting of 2 commercial lots, 6 residential lots, and common elements on 17.1 acres in a U-V (Urban Village- Mixed Use) Zone in the MUD-3 Overlay District. Generally located on the east side of Boulder Highway and the west side of Mountain Vista Street, 1,400 feet north of Twain Avenue (alignment) within Paradise. CG/dg/ml (For possible action)

6. **UC-0679-14 (AR-0102-15) – BOULEVARD VENTURES, LLC, ET AL: (3450 S. Maryland Parkway)**
USE PERMIT FIRST APPLICATION FOR REVIEW of a recreational facility (seasonal sales with amusement rides) on a portion of 57.0 acres in a C-2 (General Commercial) (AE-60) Zone in the MUD-3 and MUD-4 Overlay Districts. Generally located on the east side of Maryland Parkway and the south side of Desert Inn Road within Paradise. CG/co/ec (For possible action)

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7. **UC-0715-15 – SUPER INDUSTRIAL PARK, LLC: (3585 Diablo Dr.)**
USE PERMIT for a proposed health club (gym) in conjunction with an existing industrial building on 2.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Procyon Street (alignment) and Diablo Drive (alignment) within Paradise. SS/mk/ec (For possible action)
- VIII. Correspondence:
- IX. General Business: Items for discussion:
- X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.
- XI. NEXT MEETING: **December 29, 2015**
- XII. ADJOURNMENT:

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