



Paradise Town Advisory Board

MINUTES

Date: Tuesday, December 13, 2011
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: Robert Orgill – Chair, - Susan Philipp, Vice Chair
John S. Williams – Roger Smith - Morton Friedlander
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by Chair ORGILL at 7:00 p.m.**
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.**
- III. Roll Call.**
 - Robert Orgil, Chair – PRESENT**
 - Susan Philipp, Vice Chair - EXCUSED**
 - John Williams - PRESENT**
 - Roger Smith - PRESENT**
 - Morton Friedlander - PRESENT**
- IV. Procedures & Conduct.**
 - a. Conformance with the Open Meeting Law. Chair ORGILL noted that this meeting has been properly noticed and that a quorum is present.**
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.**
 - c. Meeting Guidelines.**
 - d. Approval of Agenda for December 13, 2011 - including any deletions or corrections. . MOTION BY FRIEDLANDER WAS MADE TO APPROVE THE AGENDA.A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
 - e. Approval of minutes of November 29, 2011. A MOTION BY SMITH WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
- V. County Staff Introductions & Presentations. AL LARID,CURRENT PLANNING, DANA UNGUREN, IN ATTENDANCE.**

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair • STEVE SISOLAK , Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **UC-0517-11 – COUNTY OF CLARK (AVIATION): (6005 S. Las Vegas Blvd.)**
USE PERMIT for an existing airport (McCarran International Airport) and related/accessory uses.
DESIGN REVIEWS for the following: **1)** building addition and exterior modifications (façade change, parking, and landscape re-configuration); **2)** an animated sign; and **3)** wall signs in conjunction with an existing heliport transportation service on a portion of 70.0 acres in a P-F (Public Facility) (AE-70 & AE-75) Zone. Generally located on the east side of Las Vegas Boulevard South, 2,400 feet north of Sunset Road within Paradise. MBS/mk/ml (For possible action) **PC 12/20/11**
ITEM NOT HEARD PER APPLICANT. HOLD, RETURN TO TAB 12/27/11

2. **UC-0523-11 – BERMUDA ROAD PROPERTIES, LLC: (6590 Bermuda Rd.)**
USE PERMITS for the following: **1)** major training facility; **2)** convention facility; and **3)** dormitory.
DESIGN REVIEW for a major training facility and convention facility with a dormitory and other accessory uses in conjunction with an existing office/warehouse complex on 6.0 acres in a M-1 (Light Manufacturing) (AE-65) Zone. Generally located on the east side of Bermuda Road, 350 feet south of Sunset Road within Paradise. SS/pb/xx (For possible action) **PC 01/3/12**
MOTION WAS MADE BY SMITH FOR DENIAL, VOTING WAS 2-1, SECOND MOTION MADE BY FRIEDLANDER FOR DENIAL, VOTING WAS UNANIMOUS.

3. **UC-0544-11 – A.I.P., LP: (5075 Cameron St.)**
USE PERMIT for a minor training facility on a portion of 2.1 acres in an M-1 (Light Manufacturing) Zone. Generally located on the north side of Reno Avenue and the west side of Cameron Street within Paradise. SS/dg/ml (For possible action) **PC 01/3/12**
MOTION WAS MADE BY FRIEDLANDER FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

4. **UC-0548-11 – MALIK, RIFAT S. & YASMEEN R.: (3761 Royal Crest St.)**
USE PERMIT for retail sales in conjunction with an existing office development on 0.4 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-2 Overlay District.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; **2)** allow alternative parking and drive aisle standards; and **3)** waive landscaping and screening requirements in conjunction with an office development with retail sales. Generally located on the southwest corner of Twain Avenue and Royal Crest Street within Paradise. CG/al/ml (For possible action) **PC 01/3/12**
MOTION WAS MADE BY SMITH FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

5. **UC-0551-11 – CENTRO NP RENAISSANCE CTR E, LLC: (2222 E. Tropicana Ave.)**
USE PERMIT for an indoor swap meet in conjunction with a shopping center on 14.7 acres in a C-2 (General Commercial) Zone. Generally located on the northwest corner of Tropicana Avenue and Eastern Avenue within Paradise. CG/al/ml (For possible action) **PC 01/3/12**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

6. **UC-0553-11 – BRENTWOOD WEST, LLC: (3037 E. Warm Springs Rd.)**
USE PERMIT for a place of worship within an existing office complex on 1.3 acres in a C-P (Office & Professional) Zone. Generally located on the south side of Warm Springs Road, 1,270 feet east of Topaz Street within Paradise. MBS/bk/ml (For possible action) **PC 01/3/12**

MOTION WAS MADE BY SMITH FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

7. **UC-0554-11 – SPENCER AIRPORT CENTER PHASE IV, LLC: (6745 Surry St.)**
USE PERMIT for a place of worship.
WAIVER OF DEVELOPMENT STANDARDS to allow a place of worship to not have access to a collector or arterial street for a place of worship within an existing warehouse complex on 0.9 acres in a M-D (Designed Manufacturing) (AE-60) Zone. Generally located on the west side of Surrey Street, 100 feet north of Pama Lane within Paradise. MBS/bk/ml (For possible action) **PC 01/3/12**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
8. **UC-0571-11 – WYNN LAS VEGAS, LLC: (3121 S. Las Vegas Blvd.)**
USE PERMITS for the following: 1) allow temporary events longer than 10 days per event; and 2) deviations to development standards per plans of file.
DEVIATIONS for the following: 1) alternative external building materials; 2) permit a use not within a permanent enclosed building; and 3) all other deviations per plans on file.
DESIGN REVIEW for 1 membrane structure (tent) in conjunction with a resort hotel (Encore) on a portion of 71.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Spring Mountain Road within Winchester and Paradise. CG/bk/xx (For possible action) **PC 01/3/12**
MOTION WAS MADE BY FRIEDLANDER FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
9. **WS-0549-11 – J & S DIESEL: (5155 Dean Martin Dr.)**
WAIVER OF DEVELOPMENT STANDARDS to reduce parking in conjunction with a recreational facility (indoor shooting range) and sporting goods firearms sales on 0.5 acres in an M-1 (Light Manufacturing) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Dean Martin Drive and Ali Baba Lane within Paradise. SS/al/ml (For possible action) **PC 01/3/12**
MOTION WAS MADE BY SMITH FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
10. **WS-0552-11 – MARINO, RONALD J.: (4593 W. Desert Inn Rd.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increased fence and wall height; 2) reduced drive aisle width; 3) eliminate landscape buffer adjacent to a less intense use; 4) eliminate street landscaping; 5) eliminate parking lot landscaping; 6) allow a non-standard commercial driveway; 7) reduced setbacks; 8) allow exterior lighting that is not hooded; and 9) allow gates to remain closed during business hours.
DESIGN REVIEW for conversion of a residential structure into an office building on 0.2 acres in a CRT (Commercial Residential Transition) Zone. Generally located on the south side of Desert Inn Road, 340 feet east of Warnock Road within Paradise. SB/bk/xx (For possible action) **PC 01/3/12**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
11. **WS-0568-11 – STT LAND, LLC, ET AL: (4501 Paradise Rd.)**
WAIVER OF DEVELOPMENT STANDARDS to increase wall sign area for an indoor miniature golf facility within an existing shopping center on 3.3 acres in an H-1 (Limited Resort and Apartment) (AE-65) Zone. Generally located on the south side of Harmon Avenue and the west side of Paradise Road within Paradise. MBS/pd/xx (For possible action) **PC 01/3/12**
MOTION WAS MADE BY SMITH FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

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12. **WS-0537-11 – CM 3M0 1-3359, LLC & 3MO, LLC; (4710 Arville St.)**
WAIVER OF DEVELOPMENT STANDARDS to allow alternative landscaping.
DESIGN REVIEW for a parking lot on 1.0 acre in an M-1 (Light Manufacturing) Zone in the Adult Use Overlay District. Generally located on the southeast corner of Arville Street and Tompkins Avenue within Paradise.
SS/pb/ml (For possible action) **PC 12/20/11**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO THE IF APPROVED STAFF CONDITIONS. VOTING WAS UNANIMOUS.
13. **UC-0533-11 – NINA K. ROBERTS REVOCABLE TRUST; (5000 Boulder Highway)**
USE PERMIT to allow automobile maintenance (window tinting and repair).
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the separation from an automobile maintenance facility to a residential use; **2)** allow automobile maintenance uses outdoors; **3)** alternative design standards; and **4)** allow a roof sign.
DESIGN REVIEW for an automobile maintenance facility on 0.6 acres in an H-2 (General Highway Frontage) Zone in the MUD-3 Overlay District. Generally located on the southwest corner of Boulder Highway and Nellis Boulevard within Paradise. CG/pd/ml (For possible action) **PC 12/20/11**
MOTION WAS BY WILLIAMS FOR DENIAL, VOTINGS WAS UNANIMOUS.

VII. Correspondence:

VIII. General Business: Items for Discussion & Possible Action:

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: December 27, 2011. THE NEXT MEETING WAS SET FOR 12/27/11.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:27 P.M.

Respectfully Submitted,

Maureen Helm